Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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Bu	dgei	Bur	cau	No.	10	04-01	3:
	l-sn	res:	M.	arch	11	1001	

Expires: March 31, 1993
 Lease Designation and Serial No.

6. If Indian. Allottee or Tribe Name

NM-	1 6	5%	70
Mri-	Τ.	04	70

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

ose APPLICATION FOR PERMIT—" for such proposals	
SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
Type of Well Oil Gas Other COALBED METHANE	8. Well Name and No.
J. K. EDWARDS ASSOCIATES, INC.	COWSAROUND 1 #11
Address and Telephone No. c/o Walsh Engr. & Prod. Corp.	30-045-27949 10. Field and Itsel, or Exploratory Area
Location of Well (Footage, Sec., T., R., M., or Survey Description)	Basin Fruitland Coal
1560'FSL, 1700'FWL K Section 1, T26N, R12W NMPM	San Juan, N.M.

12.	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, RI	EPORT, OR OTHER DATA
	TYPE OF SUBMISSION	TYPE OF AC	TION
	Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other See Bellow	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water
12. 5		Portugent details and give portugent dates and holiving action technical	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well turned on 9/7/93 10 MCF/d



FOR: J. K. EDWARDS ASSOCIATES, INC.

pson, Agent Date 10/19/93
ACCEPTED FOR RECORD
Date
NOV 02 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Unaparing TON-DISTRICT Of Figure ulent statements or representations as to any matter within its jurisdiction.