Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

REC	EΙ	/ED	
В	LM		

FORM APPROVED Budget Bureau No. 1004-0135

AT 1000-123-019/000

BUREAU OF	5. Lease Designation and Serial No.			
DO NOT USE THIS TORM FOR DRODOSAIS TO D	FAND REPORTS ON WELLS MAR 2 Ph 2	SF-078622		
SUBMIT	7. If Unit or CA, Agreement Designation			
i. Type of Well Oil Well Well Other 2. Name of Operator Great Western Drilling	Co.	8. Well Name and No. Federal Bond 9. API Well No.		
3. Address and Telephone No. 2550 La Plata Hwy, Farm: 4. Location of Well (Footage, Sec., T., R., M., or Survey D.) 2165' FEL & 2195' FSL	ington, NM 87401	1-E 10. Field and Pool, or Exploratory Area Basin Dakota Ballard P.C. 11. County or Parish, State		
12. CHECK APPROPRIATE BOX(TYPE OF SUBMISSION	(s) TO INDICATE NATURE OF NOTICE, REPO			
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Correct Elevation	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
13. Describe Proposed or Completed Operations (Clearly state algive subsurface locations and measured and true vertice) CORRECT ELEVATION FROM 6				

ACCEPTED FOR RECORD

	EARMINGTON RESOURCE AREA				
14. I hereby seriffy that the foregoing is true and correct Signed	_ Title	Div. Superintendent	Date 3-13-91		
(This space for Federal or State office use) Approved by Conditions of approval, if any:	_ Title		Date		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

P.O. Box 2088 Santa Pe, New Mexico 87504-2088

91 MAR 21 PN 12: 44

חוכדפוכד ווו

S 88°50'W

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

D19 FAD

1000 Rio Brazos Rd., Azte			YD ACMEAGE D from the outer bound					
Operator United In	SPITITIO COM	Th 4 2727	LARE POND	Calera	Î		Well No.	<u> </u>
Unit Letter Section	ERN DRILLING COM	PANI	BOND /	esera	<u></u>	County	- I	' '
J		26 N	8 W		NMP	S	an Juan	
Actual Footage Location of 2195	of Well:		2165		DMI			
Ground level Elev.	from the South	line and	2105	fe	et fro	m the	ast pine	
6243 Graded	PCIDE		Ballan	1/Bx	يريو	e e e	Dedicated Act	1320
1. Outline the a	creage dedicated to the subject	well by colored pen	ail or bachure marks or				1.000	Acres
2. If more than	one lease is dedicated to the we	ell, outline each and	ideatify the ownership	thereof (both as t	D Wa	rking interest an	i rovaltv).	
	one lease of different ownershi					-	· ·	
unitization, fo	orce-pooling, etc.?	• • •						
	☐ No If	answer is "yes" typ riptions which have:	ectually been consolids	ted. (Use reverse	side	of .		
this form if nece		<u> </u>					an an athermies	
or until a non-st	andard unit, eliminating such is	sterest, has been app	roved by the Division.	::::::::::::::::::::::::::::::::::::::	- LUXAL	rou, roiceu-pou	ng, or ounswine)	
330 660 900 132	O 1650 1980 2310 264	0 2000	1800 IQ 0 0	500)	OPERA	TOR CERTIF	TCATION
588	°43'W		79.03cu.					the information
				ÆJ.	'		wiedge and belief	
, 		•	!	. [Signature		
' 		5 4	<u> </u>			(12)	8 (Bre 5	He.
l 1						Printed Name	vay	
i				<i>[fi]</i>	Š.		Baxter	. <u>. 4</u>
		APA	7 5 1004	ווו	44c	Position		
-			7 0 1991,			Div.	Superinte	<u>endent</u>
!		JIL C	1 5 1991, ON DIV		79.	1	Jestern Di	rilling C
ì		D	IST. 3			Date		
1			Ť			Marcl	13, 199	1
1			1	ł		SURVE	YOR CERTIF	FICATION
1				1		I berehu see	is that the well	igcation show
ļ			!	EL.	,	on this plat		m field notes o
)	(/3	<u> </u>				actual survey supervison, a	s made by mi nd that the so	e or under my me is true and
/ i	T		2/65			carrect to the		Mowledge on
		9	12/65			baliaf. Re-i	ssued 3-1	3-91
!	/				i	Date Surveyed	And the same of the same	
/ i			, 1			Willi	ame Bul Mah	nke II
ĺ			1	Į.	V,	Professional S	aum CU Mah an of E	to I
-	·/		- - + -		37	13/5	6	
X		/ .	1	1	0		(#8466)) S
/ i	X	55	L.	1	0	1	THE M	
/ I	41	2/95	1		>	Cartificate No	9460	7
	<i>'</i>						TESSION OF CHI	<i>*</i> ;
/ !			1					
/ /	1	,	- 1			<u> </u>		