

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM-61

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Cowsaround 36 #13

9. API Well No.

30-045-28287

10. Field and Pool, or Exploratory Area
WILDCAT: 26N 12W 36M
Farmington

11. County or Parish, State

San Juan County, N.M.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J. K. EDWARDS ASSOCIATES, INC. 011307

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, N.M. 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 790'FSL & 790'FWL
Section 36, T26N, R12W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set packer below Farmington at 1000' and perforate at 854'-864' with
2 SPF.

RECEIVED
NOV 7 1996

96 NOV -1 PM 3:07
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 10/31/96

(This space for Federal or State office use)

Approved by

Title

ACCEPTED FOR RECORD

Date

Conditions of approval, if any:

NOV 6 1996

FARMINGTON DISTRICT OFFICE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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Budget Bureau No. 1004-0135
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5. Lease Designation and Serial No.
NM-61

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
Cowsaround 36 #13

2. Name of Operator
J. K. Edwards and Assoc.

9. API Well No.
30-045-28287

3. Address and Telephone No. C/O Walsh Engineering & Production Corp.
7415 East Main Farmington, NM 87402 505-327-4892

10. Field and Pool, or Exploratory Area
Wildcat Farmington (26N 12W 36M)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
790' FSL & 790' FWL, Sec. 36, T26N, R12W, Unit M

11. County or Parish, State
San Juan County, NM.

CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

- ☐ Abandonment
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☐ Altering Casing
☐ Other

- ☐ Change of Plans
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(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

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J.K Edwards has temporarily abandoned the Pictured Cliffs and Fruitland Coal by setting a bridge plug at 1000'. The Farmington has been perforated at 854' - 864' with 2 spf.

RECEIVED
JAN - 7 1997

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson (Paul C. Thompson) Title Agent Date 01/06/97

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent

Pictured Cliffs & Fruitland Coal must be separated (3)