Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| PORM APPROVED / | | | | |
|-----------------------------|---|--|--|--|
| Budget Bureau No. 1004-0135 | | | | |
| Expires: March 31, 1993 | | | | |
| 2 | • | | | |

| | Expures: | WILCE | 3×, 0 | 773 |
|-------|----------|---------|-------|-----|
| Lesse | Designat | ion and | Serie | No. |

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| NM | 1 | 2 | n | 2 | 7 | / |

SUNDRY NOTICES AND REPORTS ON WELLS

6. If Indian, Allottee or Tribe Name

| Use "APPLICATION FO | rill or to deepen or reentry to a different reservoir. PR PERMIT—" for such proposals 11 3: 13 | | | | |
|---|---|---|--|--|--|
| SUBMI | TIN TRIPLICATE 070 FARMINGTON, NM | 7. If Unit or CA, Agreement Designation | | | |
| 1. Type of Well Oil Gas Well Other | | 9 Wall Name and No. | | | |
| 2. Name of Operator | | 8. Well Name and No. | | | |
| DUGAN PRODUCTION CORP. | | Chaco Plant #90 | | | |
| 3. Address and Telephone No. | | 30-045-28372 | | | |
| P.O. Box 420, Farmington, | NM 87499 | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | | Basin Fruitland Coal | | | |
| | | 11. County or Parish, State | | | |
| 930' FNL & 1815' FEL (NW/ | 4 NE/4) | San Juan, NM | | | |
| Sec. 17, T26N, R12W, NMPM | | • | | | |
| 12. CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOR | T, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Absadonment | Change of Plans | | | |
| | Recompletion | New Construction | | | |
| Subsequent Report | Plugging Back | Non-Routine Fracturing | | | |
| | Casing Repair | Water Shut-Off | | | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | | | |
| | X Other Spud & Surface Casing | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Lag form.) | | | |
| 13. Describe Proposed or Completed Operations (Clearly state a | Il pertinent details, and give pertinent dates, including estimated date of starting a | | | | |
| Moved in and rigged up 4 Corners Drilling Rig #3. Spudded 12½" hole @ 2:00 PM 7/27/92 as pilot hole to 70' KB. Drilled 17½" hole to 129' KB. Ran 3 joints 13-3/8" OD, 48#, H-40 casing total 128.94' with guide shoe to 128' KB. Centralize casing @ 40' and 80'. Cement with 175 sx class "G" with 3% CaCl ₂ (total 201 ft ³). Displaced with 17 bbls water to 108' KB. Circulated 35 ft ³ cement to surface. Job completed @ 9:33 PM 7/27/92. Cut off casing & weld on 13-5/8" bradenhead. Tested weld to 500 psi - OK. Nippled up BOP & pressure tested BOP & choke manifold - 200 psi 10 minutes - 600 psi 30 minutes - held OK. | | | | | |
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| 14. Likereby certify that the foregoing is transand correct | | | | | |

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

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