Form 3160-3 (November 1983 (formerly 9-331C)

UNITED STATES

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

DEPARTMENT OF THE INTERIOR RUREAU OF LAND MANAGEMENT

5. LEASE DESIGNATION AND SERIAL NO.

| БОІ | | | -045-28393 | NM - 05791 | | |
|--|-------------------------------|---------------------------------|--------------------------------|--|----------------------|--|
| APPLICATION FO | R PERMIT TO DRIL | | | . IF INDIAN, ALLOTTEE O | R TRIBE NAME | |
| 1a. TYPE OF WORK | DRILL DEEF | G BACK | NONE 7. UNIT AGREEMENT NAME | | | |
| b. TYPE OF WELL | | | | | | |
| OIL GAS WELL D | OTHER | SINGLE | MULTIPLE | 8. FARM OR LEASE NAME | | |
| 2. NAME OF OPERATOR | | | | Graham | "B" W.N Federal | |
| ARCO Oil and Ga | s Company, a Divisio | 9. WELL NO. | | | | |
| 3. ADDRESS OF OPERATOR | | #10 | | | | |
| P.O. Box 1610, M | lidland, Texas 79702 | | | 10. FIELD AND POOL, OR I | WILDCAT . | |
| 4. LOCATION OF WELL (Rep | ort clearly and in accordance | | Basin-Fruitland Coal Gas Pool | | | |
| At surface 2 | 2070' FNL & 1538' FE | er G) | 11. SEC., T., M., OR BLK. | | | |
| At proposed Prod. | zone Approximately | Sec 10, T27N-R8W | | | | |
| 13. DISTANCE IN MILES A | ND DIRECTION FROM NEARES | 12. COUNTY Tuon | 13. STATE | | | |
| | 19 miles SE of Bland | | San Jaun | NM | | |
| 15. DISTANCE FROM PROPOS PROPERTY OR LEASE LIN (Also to nearest drig. line | E, FT. | 1 | ACRES IN LEASE 564 //2/. 95 | 17. NO. OF ACRES ASSIGNED TO THIS WELL / 320, E/2 | | |
| 18. DISTANCE FROM PROPOS | | ELL, 19. PROPOS | SED DEPTH | 20. ROTARY OR CABLE TOOLS | | |
| DRILLING, COMPLETED, OR APPLIED FOR, ON THI | IS LEASE, FT. 460' | | 2262' | Rotary | | |
| 21. ELEVATIONS (Show wheth | ner GR or KB) This action | is ຮູບວ່ງລັດt to t ec hn | ilcal and | 22. APPROX. DA | TE WORK WILL START | |
| <i>5943.0'</i> (| | eview pursuant to | | Spud 11 | /90 | |
| 23. | PROPO | DSED CASING AND | CEMENTING PROGR | | IONS AUTHORIZED AR | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | OT SETTING DE | DEPTH " GENERAL REDUNEMENT, HE | | |
| 12-1/4" | 8-5/8" | 24# | 500' | | uft/325 SX | |
| 7-7/8" | 5-1/2" | 15.5# | 2262' | 490 cı | uft/307 SX | |
| | | | 1 | | | |
| lk in manmanad ta ddill | a 10 1/4" hala ta 500 | uning front wat | or anud mud Affa | r cottina curtaco cas | sing the shoe will | |
| It is proposed to drill | | | | | | |
| be drilled out with a 7 | '-7/ I8" bit, continuing | to TD. A low sol | lids, fresh water ge | ei/polymer mud sys | tem Will de utilized | |

A water loss of less than 20cc will be maintained and a mud weight of 9.5 ppg will be used to balance the 1600 psi Fruitland pore pressure. At TD, open-hole logs consisting of GR/CAL/FDC will be run and 5-1/2" production casing will be set and cemented to surface.

Pursuant to the " Onshore Oil and Gas Order #1" attachments are as follo

- 1. Certified Location Plat
- 2. Drilling Plan with attachments
- 3. Surface Use Plan with attachments

NOV 0 8 1930

d new productive zone. IN ABOVE SPACE DESCRIBE PROPOSED PROGAM: If proposal is to deepen or plug back, give data on present productive zone and proposal new productive if proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. [G] proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. [G] program, if any. 688-5672 SIGNED Ken Gu TITLE REAL (This space for Federal or State Use) PERMIT NO. APPROVAL DATE DATE APPROVED BY_ CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly to make to any department or agency of the United States any false, ficticious or fraudulent statements or representations as to any matter within its juigit

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator | | | | | Lease | | | | | Well No. |
|-------------------------------------|--|--------------------------|---|--------------------------------|-------------------|----------------|---------------------------------------|------------|------------------|---|
| ARCO Oil and Gas Company | | | | Graham "B" W.N. Fede | | | | al | 10 | |
| Unit Letter | Sectio | ۵ | Township | | Range | | | | County | |
| G | 1 | 10 | 27 N | lorth | 8 V | lest | | NMP | | San Juan |
| Actual Footage Lo | ocation of | Well: | | | | | | INVIE | <u> </u> | |
| 2070 | feet fro | om the | North | line and | 153 | 88 | 1 | cel from | n the Eas | st line |
| Ground level Elev | | Producing | Formation | | Pool | | · · · · · · · · · · · · · · · · · · · | | | Dedicated Acreage: |
| 5943 | | Fru:H | land | | Basin- | Fruit | land | Coal | Gas | 320 Acres |
| | | | to the subject well cated to the well, o | • | | | • | to wor | king interest an | |
| unitiz If answe this form No allow | zation, form Yes er is "no" m if necces wable will | list the owners ssary. | No If ans and tract description | wer is "yes" typons which have | oe of consolidate | onsolidated. | (Use reven | se sade (| of . | mmunitization, |
| | | AND ULL, GILL | inering social timeso | | noved by the D | IVISION. | | | | |
| | | 1 | • | - | 1 | | | | | TOR CERTIFICATION |
| | | 1 | 1 | | i | ĺ | | | | ry certify that the information in true and complete to t |
| | | 1 | | | | İ | | | | rwiedge and belief. |
| | | İ | | | | i | | | | |
| | m 🙉 1 | i 1 V 1990: | וה ו | | | i | | | Signature | - 00 |
| | E 16 | | 5 | | · | i | | | Ker | new Josnell |
| 157 | | 1 | ש ש | | 2070 ' | i | | | Printed Name | , |
| ## | 7.57 | 08 19 90 . | | | | - | | -/1 | | W. Gosnell |
| | KUV | 10 1000 | | | | | | | Position | |
| | | that D | IV.] / | | | <u> </u> - | | 1 1 | Regula | tory coordinate |
| | IL C | ON. D | • | | | ! | | | Company | · / |
| | D | 15T. 3 | | | | 157 | | | see | 0 0:1 + Gras |
| Ì | | 1 | | | \odot | 1538 | s [,] | | Date | 0 |
| | | 1 | 4 | | | | | | | 9-14-80 |
| | | 1 | Section | 10 | | 1 | | | SI ID VE | YOR CERTIFICATION |
| | | + | 360 (10) | | | | | | JUNTE | TOR CERTIFICATION |
| | | ĺ | | | | ĺ | | | I hereby ceri | ify that the well location show |
| | | i | | | | İ | | $ \cdot $ | - | was plotted from field notes |
| | | i | 1 | | | | | | | ys made by me or under i |
| | | i | | | | i | | 11 | • | and that the same is true a he best of my knowledge a |
| | | i | | | | | | | belief. | a can by my monitor. |
| | | i | 1 | | | | | | | <u> </u> |
| | | 1 | | | | ; | | | Date Surveye | a August 1, 1990 |
| | | | | · | _ | | · | -n | Signature & S | |
| | | i | | | | | | | Professional | RISEN/ |
| | | ì | | | | | | | | HISENA |
| | | i | | | | | | H | 318 | MEXICO ME |
| | | 1 | 1 | | | l l | | | \$.6 | SO COLE |
| | | 1 | | | | ! | | | 8 | 18500 An |
| | | 1 | | | | | | | Cerui Ale No | 5179 |
| L | | | | | | | | | Edgar | enn day |
| | | - | | | | | | - 7 | 7 | The same of the same |
| 0 330 660 | 990 1 | 320 1650 1 | 1980 2310 264 | 0 200 | 0 1500 | 1000 | 500 | 0 | | CONT 0345 ", |
| | | | | | | | | | | ************************************** |

4

7.5 MINUTE SERIES (TOPOGRAPHIC)