

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
**SF 080402**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Giant Exploration & Production Company**

3. Address and Telephone No.

**P.O. Box 2810, Farmington, N.M. 87499 (505) 326-3325**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**330' FSL, 1850' FEL, Sec. 30, T26N, R13W**

8. Well Name and No.

**South Bisti 30-O #1**

9. API Well No.

**30-045-28481**

10. Field and Pool, or Exploratory Area

**Bisti Lower Gallup**

11. County or Parish, State

**San Juan, New Mexico**

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

**TYPE OF ACTION**

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other **Acidize**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well's Bisti Lower Gallup perforations (5203'-5214') were acidized with 24 bbls 15% HCL acid. Returned well to production.

14. I hereby certify that the foregoing is true and correct

Signed **Jeffrey R. Vaughan**

(This space for Federal or State office use)

Vice President,  
Title **Operations & Engineering**

Date

Approved by

Conditions of approval, if any:

Title

Date

ACCEPTED FOR RECORD  
NOV 1991

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FARMINGTON RESOURCE CENTER