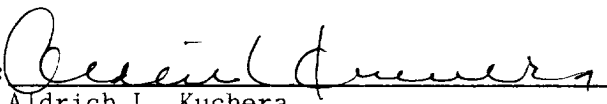


GIANT EXPLORATION & PRODUCTION COMPANY  
SOUTH BISTI WELL NO. 32-G #1  
2310' FNL, 2310' FEL  
SEC. ~~32~~, T26N, R13W  
SAN JUAN COUNTY, NEW MEXICO  
LEASE NO.: NM 65382  
DEVIATION SURVEY

**RECEIVED**  
JAN 29 1991  
OIL CON. DIST. 2

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
01-13-91	383'	1/2 degree
01-14-91	878'	1/2 degree
01-14-91	1170'	3/4 degree
01-15-91	1726'	3/4 degree
01-15-91	2131'	1-1/4 degrees
01-16-91	2690'	1 degree
01-16-91	2972'	1 degree
01-17-91	3614'	1 degree
01-17-91	3659'	3/4 degree
01-18-91	4160'	1 degree
01-18-91	4492'	1 degree
01-20-91	5009'	1-1/4 degrees
01-21-91	5350'	1-1/2 degrees

By:  Date: January 28, 1991  
Aldrich L. Kuchera  
President

GIANT EXPLORATION & PRODUCTION COMPANY  
SOUTH BISTI WELL NO. 32-G  
2310' FNL, 2310' FEL  
SEC. 32, T26N, R13W  
SAN JUAN COUNTY, NEW MEXICO  
LEASE NO.: NM 65382  
DEVIATION SURVEY  
Page 2

State of New Mexico  
County of San Juan

The foregoing instrument was acknowledged before me this 28th  
day of January, 1991, by Aldrich L. Kuchera.

  
Notary Public Patricia Lee Chick

My commission expires October 4, 1994.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

JAN 25 PM 12:48

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

5. Lease Designation and Serial No.

NM 65382

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Bisti #32-G #1

9. API Well No.

30-045-28484

10. Field and Pool, or Exploratory Area

Bisti Lower Gallup

11. County or Parish, State

San Juan, New Mexico

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Giant Exploration & Production Company

3. Address and Telephone No.

P.O. Box 2810, Farmington, New Mexico 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FNL, 2310' FEL, Sec. 32, T26N, R13W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Drilling Progress

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded surface at 9:30 PM on January 12, 1991. Drilled 12-1/4" hole to 383'. Ran 8 jts. (354.22') of 8-5/8", 24#, J-55, 8rd, ST&C casing. BakerLokd notched collar on bottom and top of 1st jt. Ran centralizers on tops of 1st, 3rd, 5th and 7th jts. Casing set at 368.02'. Mixed and pumped 250 sks. (295 cu. ft.) of Class "B" cement containing 2% CaCl<sub>2</sub> and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok.

14. I hereby certify that the foregoing is true and correct

Signed Aldrich L. Kuchera Title President

Date January 24, 1991

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

ACCEPTED FOR RECORD

FEB 07 1991

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1991, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side