District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

| District III | | | 2040 South Pacheco | | | | | | | | TTF- | 5 Copies | |
|---|------------------------|---------------------------------|-------------------------------------|----------------|------------------------------------|--------------|-------------------------------|------------------------------|---------------------------------|---|-------------------------------------|---------------------------|--|
| 1000 Rio Brazos District IV | Rd., Aztec, N | IM 87410 | Santa Fe, NM 87505 | | | | | | | _ | ٦ | <u>.</u> | |
| 2040 South Pack | ieco, Santa Fe | , NM 87505 | | | | | | | | | AM د | ENDED REPORT | |
| <u>I</u> . | RE | EQUEST | FOR AL | LOWAB | LE ANI | AUTI | HORIZ | ATIO | N TO TRA | NSPO | RT | | |
| ¹ Operator name and Address | | | | | | | | | | | ² OGRID Number | | |
| Dugan Production Corp. P. O. Box 420 | | | | | | | | | 006515 | | | | |
| Farmington, NM 87499-0420 (505)325-1821 | | | | | | | | | | | | | |
| | | | | | | | | | 3 | ³ Reason for Filing Code NW | | | |
| ⁴ API Number | | | | | | | | | Pool Code | | | | |
| 30 - 045-28498 | | | Basin Fruitland Coal | | | | | | | 71629 | | | |
| 7 Property Code | | | ^a Property Name | | | | | | | * Well Number | | | |
| | 003867 | | George Washington | | | | | | 90 | | | | |
| II. 10 Surface Location Ul or lot no. Section Township Range Lot.Idn Feet from the North/South Line Feet from the East/West line | | | | | | | | | | | | | |
| G G | 35 | 26N | 12W | 1.00.1011 | 1850' | ine | North | | Feet from the 1800' | East/We East | East/West line County East San Juan | | |
| 11 Bottom Hole Location | | | | | | | | | | | | | |
| UL or lot no. | F | | Range | Feet from | eet from the North/South line | | | Feet from the East/West line | | County | | | |
| G | | | 6N 12W | | 1850' | | North | | 1800' | East | | San Juan | |
| ¹² Lse Code F | ¹³ Producir | ng Method Co P | ode 14 Gas | Connection Dat | te ¹⁵ C | -129 Permi | t Number | | ¹⁴ C-129 Effective I | ate | 17 C- | 129 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transpor | | 1 | Transporter N | ** POD | | | 22 POD ULSTR Location | | | | | | |
| OGRID 007057 | | FI D | and Address El Paso Natural Gas Co. | | | | 4.0 | | and Description | | | | |
| | | | y Ave., Farmington, NM 87401 | | | | 23348 G | | | | | | |
| | | | | | 401 | | | | | | | | |
| | | | | | | | | | DECENVEN | | | | |
| | | | | | | | | | | | | | |
| | | | | | ****** | ************ | | | 8101 | MAY | 1 7 | 1999 | |
| | | | | | | | | | | | | מאמשו | |
| | | | | | | | | | Out | 5 55 6 | OCI G | <u> </u> | |
| | | | | | | | | | | DIST. 3 | | | |
| IV. Produced Water | | | | | | | | | | | | | |
| | POD | | | | 24 PC | OD ULS | TR Locat | ion and | Description | | | | |
| | 3539 | | | | | | | | | | | | |
| V. Well | Comp | letion] | Data | | | | | | | | | | |
| ²⁵ Spud Date 4/24/91 | | 26 J | 26 Ready Date 4/15/99 5-11-93 | | ²⁷ TD 1310' | | 28 PBTD 1259 1274 | | 29 Perfora 1218'-12 | tions !34' | tions 30 DHC, I | | |
| 31 Hole Size | | | ³² Ca | 33 Depth Se | | | et 34 | | 34 Sack | Sacks Cement | | | |
| 9-7/8" | | | | 97' | | | | | | cu. ft. | | | |
| 6-1/4" | | | | 1303' | | | 2' | | | 276 cu. ft. | | | |
| | | | <u> </u> | 2-3/8" | | | | 1250' | 1214 | | | | |
| VI. Wel | l Test] | Data | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | | ³⁷ Test Date 4/15/99 | | 38 Test Length 24 hrs | | 39 Tbg. Pressure | | 1 | Csg. Pressure | |
| 41 Choke Size | | ⁴² Oil | | | 4) Water | | 44 Gas | | 45 AOF | | | 50 4 Test Method | |
| 0.375 | | 0 | | 1 | 15 | | 25 | | NA NA | | | n l est Method pumping | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and best of | | | | | | | | | | | | | |
| Signature: Approved by: Approved by: | | | | | | | | | | | \$ | | |
| Printed name: John Alexander | | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Title: Vice-President | | | | | | | Approval Date: | | | | | | |
| Date: May 17 | | MAY 1 7 1999 | | | | | | | | | | | |
| 48 If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | |
| | Previous C | perator Sign | ature | | | Printe | d Name | | | Ti | tle | Date | |
| <u> </u> | | | | | | | | | | | | | |