## 5 BLM 1 File

Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT -" for such proposals				5. Lease Designation and Serial No. SF 078156  6. If Indian, Allotted or Tribe Name									
								SUBMIT II	N TRIPLICATE			· · · · · · · · · · · · · · · · · · ·	
							. Type of Well				7. If Unit or CA, Agreement Designation		
$\Box$	Oil Gas Well Well	Other											
. Name of Op				8. Well Name	e and No.								
Dugan Production Corp.				Salge Federal A #5									
. Address and Telephone No.					9. API Well No.								
P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821				30 045 28578									
ocation of Well (Footage, Sec., T., R., M., or Survey Description)				10. Field and Pool, or Exploratory Area									
1730' FSL & 595' FWL					Bisti Lower Gallup								
Sec. 33, T26N, R13W, NMPM				11. County or Parish, State									
333 33, 1 233, 1 1 334, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					San Juan, NM								
12. CHE	CK APPROPRIATE BOX(s) TO INC	CATE NATURE OF NOTICE, REPORT	r, or c										
TYPE OF SUBMISSION TYPE OF ACTION													
lacktriangleright	Notice of Intent	Abandonment		Change of									
		Recompletion		New Cons									
	Subsequent Report	Plugging Back	닏		ne Fracturing								
	Fig. of Alberta decreases A Market	Casing Repair		Water Shu									
	Final Abandonment Notice	Altering Casing			n to Injection								
		Other Long term shut-in	_ 凵	Dispose V (Note: Report n	Vater  eaults of multiple completion on Well								
3. Danasha Da		t details, and give pertinent dates, including estimated date of starti			ecompletion Report and Log form.)								
	to injection service is postponed	n shut-in status. A decision on conversion conding the outcome of attempts to conversion of wells within the unit have a regulations.	ert well	ls within t	he West								
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					7001								
					3								
	73.80	APPROVAL EXPIRES JUL	n 1 20	กกร									
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					2								
4. I hereby c	ertify that the foregoing is true and correct	_			0								
Signed	John Alexander  Sohn Alexander	7 ⊅te <u>Vice-president</u>	_Date		3/28/2001								
This space for	Pederal or State office use)												
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pproved by		Title	_ Date		- / 0/								
onditions of a	pproval, if any:												