

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
PO Box 110, Artesia, NM 88210  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                           |                                   |                              |
|-------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|
| Operator name and Address<br>Maralex Resources, Inc.<br>P.O. Box 338<br>Ignacio, CO 81137 |                                   | OGRID Number<br>013998       |
|                                                                                           |                                   | Reason for Filing Code<br>CH |
| API Number<br>30 - 0 45-28754                                                             | Pool Name<br>Basin Fruitland Coal | Pool Code<br>71629           |
| Property Code<br>16507 23521                                                              | Property Name<br>Rick Wells       | Well Number<br>2             |

II. Surface Location

|                    |              |                 |              |         |                      |                       |                      |                     |                    |
|--------------------|--------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|--------------------|
| UL or lot no.<br>M | Section<br>9 | Township<br>26N | Range<br>13W | Lot Idn | Feet from the<br>790 | North/South Line<br>S | Feet from the<br>790 | East/West line<br>W | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|--------------------|

Bottom Hole Location

|                                |                          |                           |                        |                      |                       |                  |               |                |        |
|--------------------------------|--------------------------|---------------------------|------------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>Same as Above | Section<br>Same as Above | Township<br>Same as Above | Range<br>Same as Above | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
| Lee Code<br>F                  | Producing Method Code    | Gas Connection Date       | C-129 Permit Number    | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                             |                                                                                                  |                |          |                                           |
|-----------------------------|--------------------------------------------------------------------------------------------------|----------------|----------|-------------------------------------------|
| Transporter OGRID<br>007057 | Transporter Name and Address<br>El Paso Natural Gas Co.<br>P.O. Box 4990<br>Farmington, NM 87499 | POD<br>2806026 | O/G<br>G | POD ULSR Location and Description<br>WQPL |
|                             |                                                                                                  |                |          |                                           |
|                             |                                                                                                  |                |          |                                           |
|                             |                                                                                                  |                |          |                                           |
|                             |                                                                                                  |                |          |                                           |
|                             |                                                                                                  |                |          |                                           |
|                             |                                                                                                  |                |          |                                           |

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DIST. 3

IV. Produced Water

|                |                                                |
|----------------|------------------------------------------------|
| POD<br>2806026 | POD ULSR Location and Description<br>M 9-26-13 |
|----------------|------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | POTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOP           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *A. M. O'Hare*

Printed name: A. M. O'Hare

Title: President

Date: 7 / 09/98

Phone: 970/563-4000

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT #3

Approval Date:

JUL 17 1998

If this is a change of operator fill in the OGRID number and name of the previous operator

Jane Seiler, Admin Supervisor 3/23/98

Previous Operator Signature

Printed Name

Title

Date

Universal Resources Corporation