## UNITED STATES SUBMIT IN DUPLICATE. DEPARTMENT OF THE INTERIOR

Form approved.
Budget Bureau No. 42-R355.5.

(See other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL MQ.

|   |                               |                  |                | SURVE                | -                     |             |                |  | NM                             | -778                                    | 7 -              |          |  |
|---|-------------------------------|------------------|----------------|----------------------|-----------------------|-------------|----------------|--|--------------------------------|---|------------------|----------|--|
| WELL CO   | OMPLETION                     | OR R             | RECOMP         | LETION               | TEN CRIT              | AN          | d b            | 5 An   | 6. IF INDIA                    | N, ALLO                                 | TTEE OR TRI      | BE NAM   |  |
| WELL COMPLETION OR RECOMPLETION FOR THE TOP TO THE TOP |                               |                  |                |                      |                       |             |                |  | 7. UNIT AGREEMENT NAME         |   |                  |          |  |
| b. TYPE OF CO   | MPLETION:                     | _                |                | <b>DA</b> : C        | <b>M.A.</b>           | 1 6         | 3 1993         | <del></del>                                  | i. Unit Au                     |   | INAME            |          |  |
| MER X OVER DEED-  |                               |                  | PLOG DACK      | JUL 6 1993<br>Other  |                       |             |                | S. FARM OR LEASE NAME                        |                                |   |                  |          |  |
| 2. NAME OF OPER   |                               |                  |                |                      |                       | OIL CON. D' |                |  |                                | Gallegos Federal 26-13-2                |                  |          |  |
| Maral 3. ADDRESS OF OF  | ex Resource                   | s, Inc           | •              |                      |                       | DIST        |                |  | 9. WELL NO                     |   |                  |          |  |
|   |                               | D1               | NN 0-          |                      | •                     |             |                |  |                                | #2                                      |                  |          |  |
| P. O. Box 421, Blanco, NM 87412-0421  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements).  |                               |                  |                |                      |                       |             |                |  | 10. FIELD AND POOL, OR WILDCAT |   |                  |          |  |
| At surface 900' FSL & 700' FWL  |                               |                  |                |                      |                       |             |                |  | Basin Fruitland Coal           |   |                  |          |  |
| ≜t top prod. is   | nterval reported b            | •                |                | & 700' F<br>& 700' F |                       |             |                |  | OR ARBA                        | M-1 44-1-1                              | IN BLUCK AND     | MURAET   |  |
| At total depth  |                               |                  |                | & 700 F<br>& 700' F  |                       |             |                | :  | Secti                          | on 2                                    | 4, T26N,         | R13      |  |
| ADT #2  | 0-045-2883                    | 2                | 14. PERMIT NO. |                      |                       | DATE ISSUED |                |  |                                | 12. COUNTY OR 13.                       |                  | 2        |  |
| 15. DATE SPUDDED  |                               |                  |                |                      |                       |             | San Juan       |  | NM                             |   |                  |          |  |
| 12-30-92  | 16. DATE T.D.                 | ī                |                |                      | to prod.)   18        | . ELEV      | ATIONS (DI     | , REB, R                                     | T, GR, ETC.)*                  | 19. E                                   | LEV. CASING      | HEAD     |  |
| 20. TOTAL DEPTH, MO   | 1-03-9                        |                  | 6-12           |                      |                       |             | 6108'          |  |                                |   | 6109'            |          |  |
| 1370'   | 21. 72.                       | 1300'            | ., MD & TVD    | ROW 1                | LTIPLE COMPLIANT.     | •           | 23. INTE       | RVALS<br>ED BY                               | ROTARY TOG                     | LS                                      | CABLE TO         | OLS      |  |
| 24. PRODUCING INTE  | SEVAL(S), OF THIS             |                  | W-TOP BOT      | TON 2415 (           |                       |             |                | <u>→                                    </u> | X                              |   |                  |          |  |
|   |                               |                  |                | IOM, NAME (          | MU AND TAD).          | •           |                |  | ·                              | 25                                      | SURVEY MA        |          |  |
| 1178'-  | 1199' & 120                   | )5 <b>'-</b> 120 | 8' I           | Fruitland            | d Coal                |             |                |  |                                |   | Yes              |          |  |
| 6. TIPE ELECTRIC  | AND OTHER LOGS                | RUN              |                |                      |                       |             |                |  |                                | 97 🔛                                    | TES              |          |  |
|   |                               |                  |                |                      |                       |             |                |  |                                | 41. W                                   | No No            | -LU      |  |
| 23.   |                               |                  | CASING F       | ECORD (Res           | ort all string        | s set in    | well)          |  |                                |   |                  |          |  |
| CARING SIZE   | WEIGHT, LB.                   | FT. DE           | PTH SET (M     |                      | LE SIZE               |             |                | NTING I                                      | ECORD                          |   | AMOUNT PU        | LLED     |  |
| 7"   20#<br>4 1/2"   10.5i  |                               |                  |                |                      | 3/4" 50 sx Class B w/ |             |                |  |                                |   |                  |          |  |
| 4 1/2   | 10.5#                         |                  | 1364' 6        |                      | 1/4" 175 sx Cla       |             | ss B w/2% CaCl |  |                                | 6 Bbls                                  |                  |          |  |
| <del></del>   |                               |                  |                |                      |                       |             |                |  |                                |   |                  |          |  |
| 9.  |                               | LINER RE         | CORD           |                      | <del></del>           | <u> </u>    | 30.            |  | URVIVO DIPO                    | لليج                                    |                  |          |  |
| SIZE  | TOP (MD)                      | воттом (         | MD) BACK       | S CEMENT.            | SCREEN (M             |             |                |  | UBING RECORD                   |   | PACKER SET (MD)  |          |  |
|   |                               |                  |                |                      |                       | -           | 2 3/8          |  | *1224                          | - ا ـــــــــــــــــــــــــــــــــــ | Z Z              |          |  |
|   |                               |                  |                |                      |                       | -           | 2 3/0          | - -  | <u></u>                        | ij l                                    | 2 BC             |          |  |
| 1. PERFORATION RE   | CORD (Interval, si            | re and num       | iber)          |                      | 32.                   | ACII        | D. SHOT.       | FRACTU                                       | RE, CEMEN                      | SQUE                                    |                  |          |  |
|   | _                             |                  |                |                      | DEPTH INT             |             |                |  | UNT AND KIN                    |   |                  | <u> </u> |  |
| 1178'-1199  | •                             | 2"               | 4 JS           | 1178'-1208' 31,0     |                       |             |                | 00 SCF N <del>2</del>                        |                                |   |                  |          |  |
| 1205'-1208  | 2"                            | 4 JSPF           |                |                      |                       |             |                | <u>Z</u>                                     |                                |   |                  |          |  |
|   |                               |                  |                |                      |                       |             |                |  |                                | <u> </u>                                | <del>-</del>     | · ·      |  |
| 3.*   |                               |                  |                | PROT                 | UCTION                |             |                |  | <del></del>                    |   |                  |          |  |
| ATE FIRST PRODUCT   | ION PRODU                     | CTION METI       | HOD (Flowin    |                      | mping—size            | nd typ      | e of pump      | )  | WELL 1                         | TATUE                                   | (Producing       | or       |  |
|   |                               |                  |                |                      |                       |             |                |  | ahut                           | -(R)                                    | SI               |          |  |
| ATE OF TEST   | HOURS TESTED                  | CHOKE            |                | OD'N. FOR            | OIL-BBL.              |             | GAS-MCF        | 1  | WATER-BBL.                     |   | AS-OIL BATIO     |          |  |
| OW. TUBING PRESS.   | CASING PRESSUR                |                  | ATED OF        | L-BBL.               | GA8-1                 | CF.         | "              | ATER-8                                       | BL.                            | OIL GRA                                 | VITT-API (CO     | RR.)     |  |
| DISPOSITION OF C  | 19 4 Sold                     | ·                |                |                      |                       |             | 1              |  | - 1                            |   | • • •            | -        |  |
| * Tuhing wi   | ia (Sola, usea for .          | fuel, vented     | Wel            | l capabl             | e of com              | merc        | ial pr         | odudt  | TOT WITHEAL                    | AD BY                                   | 20 DE <b>C</b> ( | 700      |  |
| * Tubing wi   | TT DE LUII à                  | at late          | r date         | & Sundry             | Notice                | with        | tubin          | g set  | ting wil                       | I be                                    | Submit!          | ted.     |  |
|   |                               |                  |                |                      |                       |             |                |  |                                |   |                  |          |  |
| . I hereby certify  | C-102 Plat that the foregoing | and attac        | hed informa    | tion is compl        | ete and correct       | t as d      | etail F        | (rom al                                      | available re                   | 0 1                                     | l 1993           | ····     |  |
|   | Zami a.                       |                  |                |                      | Agent                 |             |                |  | 7 FARMING                      |   | STRICT OFF       | ICE      |  |
|   | area are                      | -uge             |                | TITLE                |                       | ( -         | / 05           | - OI(  | DAMIN                          | D,                                      | 120/93           |          |  |

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be or both, pursuant to applicable Federal and/or State laws and procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State laws and regulations. All attachments and/or State laws and regulations. All attachments if not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and/or State laws and regulations. All attachments if not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, and leaves and regulations. All attachments if not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and/or State laws and regulations. All attachments is a summary record in the copies of all currently available logs (drillers, geologists, and leaves and regulations. All attachments is the copies of the copies of all currently available logs (drillers, geologists, and leaves and regulations. All attachments is the copies of the copies of

item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing the interval in item 33. Submit a separate report (page) on this form, adequately identified, interval, or interval to permately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)