Form 3160-3 (December 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO. RECLIVED SE_080238_A

	BUREAU OF	LAND MANAGEMEN			SF-080238-A		
APPLI	6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
TYPE OF WORK			14(1)	1992	~	· · · · · · · · · · · · · · · · · · ·	
	LL 🛚	DEEPEN 🗌			7. UNIT AGREEMENT NA	ME	
TYPE OF WELL			PUREAU OF LAND M				
п. 🗀 сл		\$13 ZO	NGLE. X NOTE WILTH	SURCE ARE	4 8. FARM OR LEASE NAME WELL	, NO.	
AME OF OPERATOR		20	NE CO DONE		Gallegos Fede 26-13-10	13645	
	13998	4 4.36	Olllows		9. API WELL NO.	10445	
MARALEX RES	DURCES, INC.	Attn: A. M.	U hare				
DORESS AND TELEPHONE NO.			(505) 325-55		30-045-3	28833	
P. O. Box 4	10. FIELD AND POOL, OR WILDCAT 7/62						
OCATION OF WELL (R.	Basin Fruitland Coal						
it surface 12:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA						
14.							
t proposed prod. zon	e Same		NSec. 10, T26	N. R13W			
			12. COUNTY OR PARISH				
		REST TOWN OR POST OFFICE	;•				
21 Miles So	uth of Farmingt	on, N.M.			San Juan	N.M.	
DISTANCE FROM PROPO		16. NO	. OF ACRES IN LEASE		F ACRES ASSISTED		
LOCATION TO NEAREST PROPERTY OR LEASE I	r .	1225'	237398	TO T	THIS WELLS 320		
(Also to nearest drl;	, unit line, if any)			20 800	20. ROTARY OR CABLE TOOLS		
DISTANCE FROM PROF	OSED LOCATION® RILLING, COMPLETED.		OPOSED DEPTH	ZU. RUTA			
OR APPLIED FOR, ON TH	IS LEASE, FT.	925'	1570'	<u> </u>	Rotary		
ELEVATIONS (Show wh	ether DF, RT, GR, etc.)	FIG ACTION IS EUDISCH TO	TECHTICAL BIRL	8	22. APPROX. DATE WOL		
6230 GR	10.4	renewi itali nevileti buluyu	W11 (2) 10 Mr	•	As Soon As P	ermitted	
0230 GR		PROPOSED CASING ANI	CONTRACTOR OF COLOR	N DRIETS	I COMMANDUS AUTHOR	RIZED ARE	
		PROPOSED CASING ANI	CEMENTING PROGRA	SUBSE	TO COMPANIE WITH	H-ATTACHED	
SIZE OF HOLE	ORADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	1.00 882.	OUANTITY OF CEMEN	T	
8-3/4"	711	20# J-55	120'	59			
	4-1/2"	10.5# J-55	1570'	193	ft ₂ 65/35 Pozmi	x w/6% Ge	
6-1/4"	4-1/2	-		89	. 1		
This APD is right-of-way 4-1/2 miles of Section of Section the E2/E2 of	al archaeology also serving y will be an elso in length and 25; NW/NE and 35; the NE/SE, of Section 4; E	ct, this location reports will be as an application xisting road ext 30' in width. N2/NW of Section NW/SE, SW/SE an 2/NE of Section	submitted wit n to obtain BL ending from Co The proposed r 36; NE/KE, SE d S2/SW of Sec	M road unty Ro ight-of /NE, SW tion 34	right-of-way. ad #7100 approx -way crosses th /NE, SE/NW and , all of T27N,	The cimately ne SW/SE NW/SW R12W;	
ABOVE SPACE DESCRI pen directionally, give per	all of San Jua BE PROPOSED PROGRAM: tinent data on subsurface local O'Hare Ma Lydl J	If proposal is to deepen, give datations and measured and true vertion.	a on present productive zon cal depths. Give blowout pre President	ne and propose venter program	,	20/92	
	eral or State office use)	778A 68F3Z		IC AL	UVED		
PERMIT NO.	<u> </u>		ADDDOVAL DIGH		ENDED		
Application approval doc		applicant holds legal quitable	title to those rights in the subject	and the second of the second o	Louis Graphic the applicant to α	onduct operations th	
	OLOI	5 1992	١٤٠AR	EA MA	NAGER		
APPROVED BY	< OIL CC	M. MAA. mile	· /		DATE		

NMOCD

State of New Mexico Energy, Minerals and Natural Resources Department

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

OIL CONSERVATION DIVISION

RECEIVED

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 Santa Fe, New Meixco 7504-2088

NOV ,1992.

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

WELL LOCATION AND ACREAGE DEDICATION PLAT GOOD RESCURCE AREA

DISTRICT	razos Rd., Aztec, NM 87			n the outer boundaries of the sect	ion	 -	Well No.
Operator	MARALE>		ES INC. G.	ALLEGOS FEDERAL 2	6-13-10		2
Unit Letter	Secti	on 10	T.26 N.	Range R.13 W.	NMPM	County SAN	
Actual Foo	tage Location of Well:	feet from the SOL	ITH line as	1808	feet from	the WES	line
Ground lev	el Fley	Producing Formation		Pool		Dedicated Acreag	į,
Olomo ici	6230	Fruitland	Coa1	Basin Fruitland	Coal	320	Acres
	1. Outline the acreage	dedicated to the subject wel	I by colored pencil or hachus	marks on the plat below.			
				ownership thereof (both as to wor		nd royalty).	
	3. If more than one les	ase of different ownership id	dedicated to the well, have	he interest of all owners been cor	solidated by		
		nitization, force-pooling, etc	? If answer is "yes" type of	consolidation			
	Yes	No	ions which have actually bee	n consolidated. (Use reverse side	of		-
	atta farm if accommen	,,					
	Mr Homelde mill be s	assigned to the well until all	interests have been consolid	ated (by communitization, unitiza	tion,		
	forced-pooling, or oth	nerwise) or until a non-stand	ard unit, climinating such in	erest, has been approved by the I	/[VISIOL.		
					OF	ERATOR CER)
	1				I he	reby certify that the	information
	į.				contained	herein in true and	complete to the
				l t		y knowledge and be	lici.
					Singature	1/ 1/	la amai
]				X CL	maxizou	YOU HILLION
1	1		567 3 CT 43 7	ed on the time was	Printed N	ame	0
	l •	ļ			A. M.	0'Hare	
				7	Position		
+ -					Presi	dent	
	1		ور الداست الا	1 1992	Company	•	
l I	i				Maral	ex Resourc	es Inc.
	1		CIL CO	N. DIV.	Date		
	i			T. 3	11/20	/92	
	1		Dia	5 L 3			ICICATION
	!				SUR	VEYOR CERT	IFICATION
	i	SEC.	10		I hereby	certify that the wel	l location shown
ــــــــــــــــــــــــــــــــــــــ			· · · · · · · · · · · · · · · · · · ·	3	on this p	lat was plotted from	n field notes of
				i	actual su	rveys made by me	or under my
				1	supervise	on, and that the san	ne is true and
] 📕				1		o the best of my kn	owledge and
l g	1			!	belief. Date Sur		
5280.00	ĺ			į	Date Sur	NOVEME	BER 14, 1992
528	1			1	Signatur	e & Seal	
	1				Profession	onal Supreval A.	RUSS
	— — — 1808 — -					ROYA	RUSH \
		Y		l		ROPIA	
≥	1					1)/5/	11 1 %
1	i					11 7488	44 J-11
-02	1	225				TEH OF	NEW V
00		12			Certific	atc No.	
	ļ			1		V 200 V	1110 3
z	1	5077.40				्र विरा	The Little
	89-58 W	♦ 5273.40		462			
				7,77	7		
	330 660 990 132	0 1650 1980 2310	2640 2000	500 1000 500	0		

