

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
945'FNL, 935'FEL Sec.30, T-26-N, R-9-W, NMPM

5. Lease Number  
NM-03493  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
Huerfano Unit  
8. Well Name & Number  
Huerfano Unit #505  
9. API Well No.  
30-045-28999  
10. Field and Pool  
Basin Frt Coal  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

11-21-93 TD 194'. Spud @ 11:30 a.m. 11-21-93. Drl surface hole. Ran 4 jts 8 5/8", 24.0#, K-55 csg, 173' set @ 185'. Cmt w/160 sx Class "B" w/3% calcium chloride and 0.25 pps celloflake (184 cu.ft.).

11-23-93 TD 2339'. Ran 54 jts 4 1/2", 10.5#, K-55 ST&C csg, 2327' set @ 2339'. Cmt w/476 sx Class "G" 65/35 Poz w/6% gel, 2% calcium chloride and 0.25 pps celloflake (772 cu.ft.), tail w/100 sx Class "G" w/2% calcium chloride (115 cu.ft.), circ 30 bbl cmt to surface. PT csg 3800 psi, ok.

RECEIVED  
DEC - 6 1993

OIL CON. DIV.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 11/24/93

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

JOINTED FOR RECORD

Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

NOV 30 1993

FARMINGTON DISTRICT OFFICE

REMOVED