

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1330' FSL, 1330' FWL, Sec. 13, T-26-N, R-9-W, NMPM

5. Lease Number
NM-09840

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
McConnell #501

9. API Well No.
30-045-29285

10. Field and Pool
Basin Fruitland Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

4-2-96 Drill to TD @ 2200'. Circ hole clean. TOOH. TIH, log well. Circ hole clean. TOOH.

4-3-96 TIH w/51 jts 4 1/2" 11.6# K-55 LT&C csg, set @ 2200'. Cmdt w/412 sx Class "G" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 ppl Cellophane, 5 pps Gilsonite (762 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/2% calcium chloride, 0.25 pps Cellophane (115 cu.ft.). Circ 26 bbl cmt to surface. WOC. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Regan Stahrs* Title Regulatory Administrator Date 4/8/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____
CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 15 1996

FARMINGTON DISTRICT OFFICE

BY *[Signature]*