

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1450' FNL, 1620' FEL, Sec. 15, T-26-N, R-9-W, NMPM

5. Lease Number
NM-03154

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Ballard #504

9. API Well No.
30-045-29297

10. Field and Pool
Basin Fruitland Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Spud	

13. Describe Proposed or Completed Operations

2-4-96 MIRU. Spud well @ 12:30 p.m. 2-4-96. Drill to 140'. Circ hole clean. TOOH. TIH w/3 jts 8 5/8" 24# K-55 STC csg, set @ 140'. Pump 20 bbl wtr ahead. Cmt w/129 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (148 cu.ft.). Displace w/7.4 bbl wtr. Cmt did not circ to surface. WOC. NU BOP PT BOP & csg to 600 psi/30 min, OK. TIH w/1" tbg, tag TOC @ 29'. Pump 100 sx Class "G" neat cmt w/1% calcium chloride (115 cu.ft.). Circ 0.5 bbl cmt to surface. WOC. Drilling ahead.

RECEIVED
FEB 12 1996
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *Regan Starnes* Title Regulatory Administrator Date 2/5/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____
CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FEB 07 1996

FARMINGTON DISTRICT OFFICE

BY *BAH*

NMOCD