



SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires: December 31, 1991

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☒

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

THOMPSON ENGINEERING & PRODUCTION CORPORATION 37581

3. ADDRESS AND TELEPHONE NO.

7415 E. Main Farmington, New Mexico 87402 (505) 327-4892

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface

835' FSL & 1805' FEL

At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

16 miles South of Farmington

10. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

835

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

160

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

No other
Wells

19. PROPOSED DEPTH

1255

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
5944' GL

22. APPROX. DATE WORK WILL START*
June 1996

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/4	7" K-55	20	120	36 cu. ft.
6 1/4	4 1/2 K-55	10.5	1255	175 cu. ft. w/ 2% metasilicate & 89 cu. ft. cl "B"

Time and cost of proposed and
production well to be filed with BLM at CFR 3165.3
and applied for at CFR 3165.4.

DRILLING AND CEMENTING TO BE DONE BY
SUGGESTED COMPANY, ATTACHED
GENERAL CONTRACTOR.

Thompson Engineering and Production Corporation proposes to drill a vertical well to test the Pictured Cliffs Formation at the above described location in accordance with the attached drilling and surface use plans.

This location is part of Block 9 of the NAPI Project and was included in previous archaeological and environmental assessment reports. Department of Interior (INT-FES-76-52) 10/12/76.

This APD is also serving as an application to obtain BLM road and pipeline right-of-way. Approximately 500' x 20' of new access road will be built in the SW/SE of Section 6, T26N, R12W where it joins an existing road that continues across SW/SE of Section 6 and the NE/NW of Section 7, T26N, R12W where it joins County Road 7100.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout prevention program, if any.

24

SIGNED Paul C. Thompson

TITLE President

DATE 4/18/96

(This space for Federal or State office use)

PERMIT NO. _____

APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY

APPROVED BY _____

TITLE _____

*See Instructions On Reverse Side

APPROVED
AS AMENDED

AUG 07 1996

Duane Spencer
DISTRICT MANAGER

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-107

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ APT Number 30-045-29396	² Pool Code 87190	³ Pool Name WAW Fruitland Sand PC EXT
⁴ Property Code 19362	⁵ Property Name Stacey	⁶ Well Number J
⁷ OGRID No. 037581	⁸ Operator Name Thompson Engineering Corp.	⁹ Elevation 5944'

¹⁰ Surface Location

UL or lot no. 0	Section 6	Township 26 N	Range 12W	Lot Idn	Feet from the 835	North/South line South	Feet from the 1805	East/West line East	County S.J.
--------------------	--------------	------------------	--------------	---------	----------------------	---------------------------	-----------------------	------------------------	----------------

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

¹² Dedicated Acres 160	¹³ Joint or Infill N	¹⁴ Consolidation Code	¹⁵ Order No.
--------------------------------------	------------------------------------	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	5782.32'	17 OPERATOR CERTIFICATION
4	3	I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
2	1	<i>Paul C. Thompson</i> Signature Paul C. Thompson Printed Name President
6	7	Title 4/18/96 Date
5280.00'	5267.46'	18 SURVEYOR CERTIFICATION
1805'	835'	I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
5214.00'		3-14-96 Date of Survey Signature and Seal of Professional Surveyor NEALE C. EDWARDS 8857 6857 CERTIFIED LAND SURVEYOR

