

RECEIVED
SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

SEP 29 PM 12:29
OIL CON. DIV.

5. Lease Designation and Serial No.
NO-G-9602-1300

6. If Indian, Allottee or Tribe Name
Navajo

7. If Unit or CA, Agreement Designation

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
Stacey #1

2. Name of Operator
Thompson Engineering and Production Corp.

9. API Well No.
30-045-29396

3. Address and Telephone No. **C/O Walsh Engineering & Production Corp.**
7415 East Main Farmington, NM 87402 505-327-4892

10. Field and Pool, or Exploratory Area
WAW Fruitland Sand - PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
835' FSL & 1805' FEL, Sec. 6, T26N, R12W, Unit O

11. County or Parish, State
San Juan County, NM.

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other _____

☐ Change of Plans

☒ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/21/96 Spud 8-3/4" surface hole and TD at 140'. Run 3 joints (131') of 7", 20#, J-55 ST&C casing and set at 132' GL. Cemented with 55 sx (65 cu.ft.) of Cl "B" with 1/4# cello-flake/sk. Circulated 5 bbls of cement to surface.

8/23/96 TD 6-1/4" hole at 1260' GL. Run 30 joints (1245') of 4-1/2", 10.5#, J-55, ST&C casing and set at 1244' GL. Cemented with 90 sx (185 cu.ft.) of Cl "B" with 2% metasilicate and 1/4# cello-flake/sk. and 75 sx (89 cu.ft.) of Cl "B" with 1/4# cello-flake/sk. Circulated 6 bbls of cement to surface. Wait on completion.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson (Paul C. Thompson) Title President Date 08/27/96

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

ACCEPTED FOR RECORD

AUG 30 1996

FARMINGTON DISTRICT OFFICE

BY EJB