Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| | Fi ludge: | ORM | AF | PRC | OVED |) |
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| A | ludge: | Bur | cau | No. | 1004 | -0135 |
| | Exp | ires: | Ma | rch | 31.19 | 93 |

| Bud | ge: Bu | rcau | No. | 100 | 04-013 | ١ |
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| / E | xpires | : M | arch | 31, | 1993 | |

| S/ Lease De | UREAU OF LAND MANAGEMENT |
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| NO-C-C | 1 |

signation and Serial No. -G-9602-1300 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals Navajo 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Well 8. Well Name and No. 2. Name of Operator Stacey #1 THOMPSON ENGR. & PROD. CORP. 037581 9. API Well No. 3. Address and Telephone No. 30-045-29396 Farmington, N.M. 87402 505 327-4892 10. Field and Pool, or Exploratory Area 7415 E. Main 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) WAW Fruitland Sand-PC 11. County or Parish, State Unit 0, 835'FSL & 1805'FEL San Juan County, N.M. Sec. 6, T26N, R12W 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Other

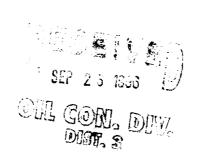
Casing Repair

Altering Casing

8/22/96 Nipple up BOP and pressure test casing to 600#.

Final Abandonment Notice

or representations as to any matter within its jurisdiction.



Water Shut-Off

Conversion to Injection

Completion or Recompletion Report and Log form.)

| Signed Land C. Though | Title | Paul C. Thompson, Presiden | t Date 9/18/96 |
|--|-------|----------------------------|----------------|
| (This space for Federal or State office use) | | | |
| Approved by | Title | | Date |
| | | ACCEPTAL | The SOURCE |

See instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

1996