

In Lieu of
Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

RECEIVED

SONDARY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

96 AUG 29 PM 12:29

070 FARMINGTON, NM

5. Lease Designation and Serial No.
NO-G-9602-1301

6. If Indian, Allottee or Tribe Name
Navajo

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Leslie #1

9. API Well No.
30-045-29397

10. Field and Pool, or Exploratory Area
WAW Fruitland Sand - PC

11. County or Parish, State
San Juan County, N.M.

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Thompson Engineering and Production Corp.

3. Address and Telephone No. **C/O Walsh Engineering & Production Corp.**
7415 East Main Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1780' FNL & 1765' FEL, Sec. 7, T26N, R12W, Unit G

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

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SEP - 5 1996
OIL CON. DIV.
DIST. 3

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other _____

TYPE OF ACTION

☐ Change of Plans

☒ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/16/96 Spud 8-3/4" surface hole and TD at 140'. Run 3 joints (131') of 7", 20#, J-55 ST&C casing and set at 132' GL. Cemented with 75 sx (89 cu.ft.) of CI"B" with 1/4# cello-flake/sk. Circulated 3 bbls of cement to surface.

8/21/96 TD 6-1/4" hole at 1220' GL. Run 29 joints (1213') of 4-1/2", 10.5#, K-55, ST&C casing and set at 1212' GL. Cemented with 80 sx (165 cu.ft.) of CI "B" with 2% metasilicate and 1/4# cello-flake/sk. and 75 sx (89 cu.ft.) of CI "B" with 1/4# cello-flake/sk. Circulated a trace of cement to surface. Wait on completion.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson (Paul C. Thompson) Title President Date 08/27/96

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any: _____

Title _____ Date _____

ACCEPTED FOR RECORD

AUG 30 1996

FARMINGTON DISTRICT OFFICE