

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
NO-G-9602-1301

6. If Indian, Allottee or Tribe Name
Navajo

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
Leslie #1

2. Name of Operator
Thompson Engineering and Production Corp.

9. API Well No.
30-045-29397

3. Address and Telephone No. **C/O Walsh Engineering & Production Corp.**
7415 East Main Farmington, NM 87402 505-327-4892

10. Field and Pool, or Exploratory Area
WAW Fruitland Sand - PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1780' FNL & 1765' FEL, Sec. 7, T26N, R12W, Unit G

11. County or Parish, State
San Juan County, NM.

CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Correction

- ☐ Change of Plans
☒ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The 7" surface casing was 23# instead of 20# as was reported on a previous Sundry notice.

RECEIVED
BLM
25 SEP 25 PM 3:44
FARMINGTON, NM
070 FARMINGTON, NM

RECEIVED
SEP 23 1996

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson (Paul C. Thompson) Title President Date 09/24/96

(This space for Federal or State office use)

Approved by _____ Title _____ Date SEP 25 1996
Conditions of approval, if any: _____

ACCEPTED FOR RECORD

FARMINGTON DISTRICT OFFICE
BY MT