

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NOG-9601-1299

6. If Indian, Alibon or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Galway #90

9. API Well No.
30 045 29434

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan County, NM

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Dugan Production Corp.

3. Address and Telephone No.
P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1140' FNL & 1930' FEL (NW/4 NE/4)
Unit B, Sec. 13, T26N, R13W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Spud, casing & cement</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Move in & rig up Smith Drilling. Spudded 9-1/8" hole at 1300 hrs 2/21/97. Drilled 0-130'. Circulated hole. TOH with bit. TIH with 4 jts. 7" 23# K-55 casing landed @ 122'. Cemented with 55 sx class "G" cement (64.9 cf). Plug down @ 1800 hrs 2/21/97. Circulated 1 bbl cement. Shut in.

Nipple up BOP. Pressure test to 600# - held OK.

RECEIVED
 2/26/97
 10:00 AM

14. I hereby certify that the foregoing is true and correct

Signed John Alexander

Title Vice-President

Date 2/26/97

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side
BIMCO

FARMINGTON DISTRICT OFFICE
SM

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RECEIVED
MAR - 7 1997
OIL CON. DIV.
BBL

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TD 1260' reached on 2/24/97. Circulate & condition hole. Laid down drill pipe & drill collars. TIH with 32 jts. 4 1/2" 11.6# J-55 LT&C casing landed at 1258', float collar @ 1222'. Cement with 90 sx 2% lodense w/ 1/2# celloflake/sk and tail w/60 sx class "G" neat w/ 1/2# celloflake/sk. Plug down at 1300 hrs 2/25/97. 1000# - OK. Cement pressure 500#. Circulate 5 bbls cement. Rig released.

14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title Vice-President ACCEPTED Date 2/26/97

(This space for Federal or State office use)

Approved by _____ Title _____ Date MAR 1 1997

Conditions of approval, if any: _____

FARMINGTON DISTRICT OFFICE