

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

97 APR 25 PM 1:42

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1130' FSL, 1530' FEL, Sec. 19, T-26-N, R-8-W, NMPM

TX-265

5. Lease Number
NM-04226

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
McManus #4R

9. API Well No.
30-045-29439

10. Field and Pool
Ballard Pictured Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☒ Subsequent Report

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Final Abandonment

☐ Altering Casing

☐ Conversion to Injection

☒ Other - spud

13. Describe Proposed or Completed Operations

4-14-97 MIRU. Spud well @ 2:00 p.m. 4-14-97. Drill to 138'. Circ hole clean. TOOH. TIH w/3 jts 8 5/8" 23# WC-50 ST&C csg, set @ 136'. Cmt d w/127 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (149 cu.ft.). Circ 7 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-16-97 Drill to TD @ 2326'. Circ hole clean. TOOH. TIH W/9 jts 3 1/2" 9.2# J-55 NUE csg 53 jts 7.7# WC-70 NUE csg, set @ 2321'.

4-17-97 Cmt d w/306 sx Class "G" 65/35 poz w/2% calcium chloride, 6% gel, 0.25 pps Cellophane, 6 pps Gilsonite (563 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/2% calcium chloride, 0.25 pps Cellophane (116 cu.ft.). Circ 30 bbl cmt to surface. WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Deputy Superintendent Title Regulatory Administrator Date 4/24/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date **ACCEPTED FOR RECORD**

CONDITION OF APPROVAL, if any:

APR 28 1997

FARMINGTON DISTRICT OFFICE

BY

NMOCD