Form 3160-3 (July 1992)

BUBMIT IN TRIPLICATE.

FORM APPROVED

(Other instructions on reverse side) OMB NO. 1004-0136 Expires: February 28, 1995

(July 1992)		TED STATES	nictions on side)	OMB NO. 1004-0136 Expires: February 28, 1995				
	DEPARTMEN BUREAU OF	5. LEASE DESIGNATION AND SERIAL NO.						
	SF-078156							
APPI	6. IF INDIAN, ALLOTTED OR TRIBE NAME							
a. TYPE OF WORK  b. TYPE OF WALL	7. UNIT AGESEMBET FAME							
	WELL Y OTHER		SINGLE WULT	IPLE [	8. FARM OR LEASE NAME WILL NO. 3525			
NAME OF OPERATOR	Salge Federal A 95							
DUGAN PRODU	9. AN WELL NO.							
P.O. Box 42	30-045-39514 10. FIELD AND POOL, OR WILDCAT 7/62							
LOCATION OF WELL (	Basin Fruitland Coal							
At surface	11. #PC_ T_ R. M. OR BLE.							
At proposed prod. 20	Unit H Sec 33-T26N-R13W							
	AND DIRECTION FROM NEA		rrica.		12. COUNTY OR PARISH 18. STATE			
	mi SW of EPNG				San Juan   NM			
DISTANCE FROM PROP LOCATION TO NEARES	BT .	16	S. NO. OF ACRES IN LEASE		OF ACRES ASSIGNED			
PROPERTY OR LEASE (Also to nearest dr	ig. unit line, if any)	790'	1120	1/2/	/320			
TO NEAREST WELL	POSED LOCATION APPLY DRILLING, COMPLETED, HIS LEASE, FT. From DPC		1420'	1 ′	ROTART OR CABLE TOOLS ROtary			
	bether DF, RT, GR, etc.)		tion is subject to tecani		22. APPROX. DATE WORK WILL START*			
6295' GL (es	· · · · · · · · · · · · · · · · · · ·	procedu	iral review pursuant to	43 CFR 34	63.3 ASAP			
			Deal pursuant to 43 CFI AND CEMENTING PROGRA					
SIZE OF HOLE	ORADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	1	QUANTITY OF CEMENT			
9-7/8"	7"	20#	120'	50 <sub>sv</sub>	(59 cu.ft.) circ. to su			
6-1/4"	41/5"	10.5#	1420'		180 sx ( 371 cu.ft.) circ. to su			
then plan t test the Fr productive,	o drill a 6-1/4' uitland Coal for	' hole to tota mation. Plan 10.5#, J-55 ca	of 7" OD, 20#, al depth with ge n to run IES and asing, selective	"GENERA" J-55 su 1-water- CDL log	mud program to s. If determined			
cicai out a	ree frac and co	Mprece well.	间层间隔		<b>50</b>			
			UU JAN 1	2 10 <b>09</b>	ツーニー こうしゅう			
			·	M 15.60				
			(4) 200 1818		V.			
ABUANE SBYCE DESCRIP	PRODUCED PROCESS	manual la tradescription		, ,				
en directionally, give perio	per churus zur PKUURAM: II p oont data on subsurface location	roposar is so seepes, give of and measured and true vo	tata on present productive zone rtical depths. Give blowout preve	are proposed i	new productive zone. If proposal is to drill or any.			
SIGNED FUEL	may Except	TITLE_	Vice-Pres	sident	June 3, 1997			
(This space for Feder	erman Dugen ral or State office (use)		<u> </u>					
PERMIT NO.	U		APPROVAL DATE					
Application approval does no CONDITIONS OF APPROVAL		cant bolds legal or equitable	e title to those rights in the subject l	ease which wou	Id entitle the applicant to conduct operations thereon			
<b>19.</b> 1	Demonstration of the second				JAN - 8 1998			
191	Duano W. Spencer	mue			. DATE			
APPROVED BY					. DATE			

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88241-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

API Number

30-045-29514

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

<sup>2</sup> Pool Name

Basin Fruitland Coal

Fee Lease - 3 Copies

\_\_ AMENDED REPORT

Well Number

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>5</sup> Property Name

<sup>1</sup> Pool Code

71629

003825		Salge Federal A							95			
'OGRID	Na.	<sup>1</sup> Operator Name								* Élevation		
006515		Dugan Production Corporation								6295' Estimated		
<sup>10</sup> Surface Location												
UL or lot no.	Section	Township	Range	Lot Idn	ot Idn Feet from the North/South line		Feet from the	e East/West line		County		
н	33	26N	13W		1650	North		790	East		San Juan	
		11 Bottom Hole Location If Different From Surface										
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line		Feet from the East/Wes		t line	County	
											-	
12 Dedicated Acres 12 Joint or Infill 14 Consolidation Code 15 Order No.												
E/320												
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED												
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION												
16				1			The state of the s	17 OPEI	RATOR	CERT	IFICATION	
					``	I hereby certify that the			nformation contained herein is			
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						1650'		/	1			
				The state of the s	1030			الم أ	[			
				N.				( \/her	MAN 51	1.1		
								Signature	mar -	upo		
	ŀ							Sherma	an E. Di	ugah		
	i				`	( <u>0</u> )-	790'	Printed Nam Vi CO-1	e ' Preside	4/		
					. [			Title		7		
	1				Dugan P	rod.		June :	3, 1997			
			Section	33	SF-	078156		Date				
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	·			D) [	己じ返り			correct to the	•		34/10 2 11-10	
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	San James I		- 1	0	L COM	DIMA		Signature and	Scal of [Wol	rannan	MENet:	
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