UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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|---|--|--|----------------------------------|--|--|
| Sundry Notices a | nd Reports on V | Vells | | | |
| | 93 i Y - 7 | MIII: 53 | 5. | Lease Number NM-03154 | |
| 1. Type of Well GAS | E. O Thomas | COTON, NM | 6. | If Indian, All. or Tribe Name | |
| | | ···· | 7. | Unit Agreement Name | |
| 2. Name of Operator BURLINGTON | | | | | |
| RESOURCES OIL & GAS | COMPANY | | | Huerfano Unit | |
| | | | 8. | | |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 8749 | 9 (505) 326-970 | 00 | 9. | Huerfano Unit #299 API Well No. 30-045-29588 | |
| 4. Location of Well, Footage, Sec., T | | | 10. | Field and Pool | |
| 1850'FNL, 790'FEL, Sec.15, T-26-N, | R-9-W, NMPM | | 11. | Angels Peak Gallup County and State San Juan Co, NM | |
| 12. CHECK APPROPRIATE BOX TO INDICATE | NATURE OF NOTE | CE REPORT | ОТНЕВ | ПАПА | |
| Type of Submission | Type of | | OTHER | DAIA | |
| Notice of Intent Abandonment Change of Plans Recompletion New Construction | | | | | |
| | Recompletion Plugging Back | | | | |
| <u> </u> | Casing Repair Altering Casing | Water S | hut o | ff | |
| Final Abandonment x | Altering Casing Other - | Convers | ion t | o Injection | |
| | | | | _ | |
| 13. Describe Proposed or Completed | Operations | | | - | |
| 4-21-98 Drill to intermediate 7" 23# K-55 LT&C csg gel, 0.25 pps Cellop Tailed w/102 sx Clas 5 pps Gilsonite, 1% Displace w/213 bbl w to 1500 psi/30 min, 4-27-98 Drill to MTD @ 7073', 4 1/2" 10./5# J-55 S 4-28-98 ND BOP. NU WH. RD. Rig | , set @ 5451'. hane, 5 pps Gil s "G" 50/50 poz calcium chlorid tr. Good circ. OK. Drilling ah TVD @ 5785'. Ci T&C lnr, set @ | Cmtd w/447 C. sonite, 0.1% w/2% gel, 0 e, 0.1% defoons cmt to sureadrc hole clea | defoa .25 pr amer rface | NG" neat cmt w/3% amer (1301 cu.ft.). os Cellophane, (141 cu.ft.). WOC. PT BOP & csg | |
| | | DEC N may | 国 [] | | |
| | | | I. 3 | | |
| no T | tle Regulatory | | | Mar Agent, projet | |
| (This space for Federal or State Offi APPROVED BY | ce use) _Title | Da | te | | |
| CONDITION OF APPROVAL, if any: | | | ACC | EPTED FOR HECORD | |

MAY 13 1998

FARMINGTON DISTRICT OFFICE
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