SUBMIT IN DUPLICATE

**UNITED STATES** DEPARTMENT OF THE INTERIBELIVED (See other in-

OMB NO. 1004-013/

|       | Expires: | December | 31, 1991 |   |
|-------|----------|----------|----------|---|
| LEACE | DECICALA | TION AND | CEDIAL A | ī |

|      | Expires. | Decelline | 31, 1331 |
|------|----------|-----------|----------|
| EASE | DESIGNA  | TION AND  | SERIAL   |

|  | BL                            | JREAU OF LAN        | ID MANAGEMEN                        | 1 RTL                |                      | J. 25.      | SF-078060               |                          |
|--|-------------------------------|---------------------|-------------------------------------|----------------------|----------------------|-------------|-------------------------|--------------------------|
| ELL COMPL                                      | ETION OR R                    | ECOMPLI             | ETIONBER                            | ORT AND              | ∄: <b>06</b> *       | 6. IF IN    | DIAN, ALLOTT            | EÉ OR TRIBE NAME         |
| TYPE OF WELL:                                  | OIL<br>WELL                   | GAS X               | DBY Office                          |                      |                      |             |                         |                          |
|  | •                             |                     | 070 5                               | ARIIINGTO            | NN i                 |             | AGREEMENT               |                          |
| TYPE OF COMPLET                                |                               |                     |                                     | Allimitor            | 14, 4 - 7 - 1        | 1           | Huerfano Un             | NAME, WELL NO.           |
| WELL X   | OVER DEEP-                    | PLUG<br>BACK        | Olff.<br>RESVR Other                |                      |                      |             |                         |                          |
|  |                               |                     |                                     |                      |                      | e           | Huerfano Ur<br>WELL NO. | 11t #35Pt                |
| NAME OF OPERAT                                 |                               |                     | DANIX                               | DEP                  | EWE                  | (M)         | 30-045-2972             | 29                       |
|  | ON RESOURCES O                | IL & GAS COM        | PANT                                | <del>DE U</del>      | Street 1 13 marsh    |             |                         | , OR WILDCAT             |
| ADDRESS AND TEL                                | 89, Farmington, NM            | 87499 (50           | 5) 326-9700                         | ini Int              | 1 9 1999             | 甲           | Ballard Pictu           | ured Cliffs              |
| LOCATION OF WEL                                | L (Report location clea       | iny and in accordan | nce with any State re               | quirements.)         |                      |             |                         | OR BLOCK AND SURVEY      |
| At surface 1                                   | 110' FNL, 945' FEL            |                     |                                     | ~ 77 (3              |                      | W           | R AREA                  | Λ                        |
| At top prod. interval                          | reported below                |                     |                                     |                      | MINO PI              | 10          |                         | A                        |
| 7 N 10 P P 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                               |                     |                                     | <u> </u>             | 0[N. D[<br>187. 3    |             | Sec. 21, T-2            | 26-N, R-9-W              |
| At total depth                                 |                               |                     |                                     | _                    |                      |             |                         |                          |
|  |                               | 17-                 | 4. PERMIT NO.                       | DATE ISSUE           | 5                    | -12. CC     | DUNTY OR                | 13. STATE                |
|  |                               |                     |                                     | 1                    |                      | 1           | ARISH                   | Now Moving               |
|  |                               | TAY DATE OF         | OMPL. (Ready to prod.               | ļ                    | 18. ELEVATIONS (DF.  |             | San Juan<br>BR. ETC.)*  | New Mexico               |
| 1  | 6. DATE T.D. REACHED  3-25-99 | 4-26                |                                     | ′                    | 6362' GL, 6          |             | J, L. J.,               |                          |
| 3-24-99<br>TOTAL DEPTH, MD &                   |                               | SACK T.D., MD &TVD  | 22. IF MULTIPLE C                   |                      | 23. INTERVALS        |             | TOOLS                   | CABLE TOOLS              |
|  |                               |                     | HOW                                 | MANY"                | DRILLED BY           | in some     | ٠,                      | 1                        |
| 2200'  | 2185                          |                     | NAME (MO AND T                      | V/D\*                |                      | 0-2200      | ).<br>25. WAS DIRE      | CTIONAL                  |
| PRODUCTION INTER                               | RVAL (S) OF THIS COMPL        | LETION-TOP, BOTTO   | JM, NAME (MU AND 1                  | vu)                  |                      |             | SURVEY                  |                          |
| 1977'-2023' Pictu                              |                               |                     |                                     |                      |                      | 10=         | WELL COST               |                          |
| TYPE ELECTRIC AND                              | DOTHER LOGS RUN               |                     |                                     |                      |                      |             | NELL CORE               | •                        |
| GR/CCL   |                               |                     | CASING RECORD                       | (Report all strings  | s set in well)       |             |                         |                          |
| CASING SIZE/GRADE                              | WEIGHT, LB./FT.               | DEPTH SET (MI       |                                     |                      | ENT, CEMENTING RE    | CORD        |                         | AMOUNT PULLED            |
| 5 1/2  | 15.5#                         | 135'                | 7 7/8                               | 83 cu ft             |                      |             |                         |                          |
| 2 7/8  | 6.5#                          | 2195'               | 4 3/4                               | 370 cu ft            |                      |             |                         |                          |
|  |                               | <del> </del>        |                                     |                      |                      |             |                         |                          |
| ).   | LINER RI                      | ECORD               |                                     | 30.                  |                      | TU          | BING RECOF              |                          |
| SIZE TOP (M                                    | D) BOTTOM (MD)                | SACKS CEMENT        | T* SCREEN (MD)                      | SIZE                 | DEPTH SE             | T (MD)      | -                       | PACKER SET (MD)          |
|  |                               | <b></b>             |                                     |                      |                      |             |                         |                          |
| PERFORATION REC                                | ORD (Interval, size and n     | umber)              | 32.                                 | ACI                  | D, SHOT, FRACTUR     | RE, CEME    | NT SQUEEZE              | E, ETC.                  |
|  | 5,1987.1989,1993,1            |                     |                                     | ERVAL (MD)           | AN                   | NA TRUON    | KIND OF MAT             | TERIAL USED              |
| 07,2009,2011,201                               | 3,2015,2017,2020,2            | 2023                | 1977-2023'                          |                      | 425 bbl 70Q foar     |             | 0# 20/40 Bi             | rady snd                 |
|  |                               |                     |                                     |                      | 395,000 SCF          | N2          |                         |                          |
|  |                               |                     |                                     |                      |                      |             |                         |                          |
|  |                               |                     |                                     |                      |                      |             | <del></del>             |                          |
| 3.   |                               |                     |                                     | PRODUCTION           |                      |             | IWELL STATE             | S (Producing or shut-in) |
| TE FIRST PRODUCTIO                             | ON PRODU                      | CHON METHOD (F      | iowing, gas iin, pumping<br>Flowing | y—size and type of p | ump)                 |             | SI                      | - v · <del> </del>       |
| 26-99<br>TE OF TEST                            | THOURS TESTED                 | TCHOKE SIZE         |                                     | -88L                 | GAS-MCF              | WAT         | R-BBL                   | GAS-OIL RATIO            |
| ing Of TEST                                    |                               |                     | TEST PERIOD                         |                      | <br>                 |             |                         | 1                        |
| 26-99  | CASING PRESSURE               | CALCULATED          | O.L-BBL                             | GAS-MCF              | 239 Pitot Gauge      |             |                         | OIL GRAVITY-API (CORR    |
| OW. TUBING PRESS.                              | CASING PRESSURE               | 24-HOUR RATE        | J.L-00C                             |                      | 1                    |             |                         |                          |
|  | SI 70                         |                     |                                     |                      |                      |             | ITEST WITNES            | SSED BY                  |
| DISPOSITION OF G                               | AS (Sola, used for ruel, ve   | meu, etc. )         |                                     |                      |                      |             |                         | <del>-</del>             |
| LIST OF ATTACHME                               | To be sold                    | <del></del>         |                                     |                      |                      |             |                         |                          |
|  | None                          |                     |                                     |                      |                      |             |                         |                          |
| 6. I hereby certify that the                   | he foregoing and attached     | information is comp | lete and correct as dete            | imined from all avai | lable records        |             |                         | BTED FOR REC             |
|  |                               |                     |                                     |                      |                      |             | احمد                    | DTED FUTT                |
| GNED LA  | U STAN                        | March 1970          | E Regulatory A                      | dministrator         |                      | DATE        | TAKCOL                  | #9 , _                   |
|  | *10                           | ee instruction      | ns and Spaces                       | for Additions        | Data on Reve         |             |                         | "" 15 1777               |
| tle 18 U.S.C. Sect                             | ion 1001 makes it a           | a crime for any r   | erson knowingly                     | and willfully to r   | nake to any depar    | rtment of   | agency of the           | halul 15 "               |
| nited States any fa                            | alse, fictitious or frau      | idulent stateme     | nts or representat                  | ions as to any       | matter within its ju | ırisdictior | ) <b>.</b>              | TON FIELD                |
| -  |                               |                     |                                     |                      |                      |             |                         | . M. 1 1. 1174           |

| 37. SUMMARY OF POROU<br>drill-stem, tests, inclused recoveries): | uding depth in          | hierval lesied, cu | drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): | 38. GEO  | GEOLOGIC MARKERS                 |                     |
|--|-------------------------|--------------------|---|--|----------------------------------|---------------------|
| FORMATION  | TOP                     | NOLLOS             | DESCRIPTION, CONTEMPS, ETC.   | BMVN   | MEAS. DEPTH                      | TRUE<br>VERT. DEPTH |
| _  |                         |                    |   |  |                                  |                     |
| Ojo Alamo  | 1161'                   | 1286'              | White, cr-gr ss.  |  |                                  |                     |
| Kirtland   | 1286'                   | 1742'              | Gry sh interbedded w/tight, gry, fine-gr ss.  |  |                                  |                     |
| Fruitland  | 1742'                   | 1976'              | Dk gry-gry carb sh, coal, grn silts, light-<br>med gry, tight, fine gr ss.  | Ojo Alamo<br>Kirtland                            | 1161'                            |                     |
| Pictured Cliffs  | 1976'                   | 2200'              | Bn-Gry, fine grn, tight ss.   | Fruitland<br>Pic.Cliffs                          | 1742'<br>1976'                   |                     |
|  |                         |                    | 1   | N > M M  | MEAS. DEPTH                      | TRUE                |
| Ojo Alamo  Kirtland  Fruitland  Pictured Cliffs                  | 1161'<br>1286'<br>1742' |                    | gry, fin  | Ojo Alamo<br>Kirtland<br>Fruitland<br>Pic.Cliffs | 1161'<br>1286'<br>1742'<br>1976' |                     |
| · · · · · · · · · · · · · · · · · · ·                            |                         |                    |   |  | •                                |                     |