| SIGN:ED VKelmon in word Title Vice  | e-President Date 8/28/98   |
|---|--|
| his space for Federal or State office use)  |  |
| PERMIT NO.  plication apprival does not warrant or certify that the applicant holds legal or equitable title ONDITIONS OF APPROVAL, IF ANY: | APPROVAL DATE  to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |

Title 18 U.S.C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back

RECEIVED OIL CONSERVATION DIVISION MANAGEMENT 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies
Fee Lease - 3 Copies

| 000 Rio Brazos<br>District IV | s Rd.   | ., Aztec, N         | IM 87410      |                |                 |               |               | Santa F   | e, N               | IM 87505 SEP .   | -2        | M 9: U                     | 1               | _             | e Lease - 3 Copies                           |  |
|-------------------------------|---|---------------------|---------------|----------------|-----------------|---------------|---------------|-----------|--------------------|--|-----------|----------------------------|-----------------|---------------|--|--|
| 040 South Pac                 | heco.   | , Santa Fe          |               |                |                 | ~ 4.77        |               | - 43.00   | · 0r               | 070_F/s  |           | SION, N                    | W.              | J AME         | ENDED REPORT                                 |  |
|                               | ¹ AJ  | PI Numbe            |               | WE)            | LL LU           | ¹ Pool        | ol Code       |           | ACK                | CEAGE DEDIC  | CAL       | Pool Na                    | ıme             | <u></u>       | ······································       |  |
|                               |   | 045-2849            | 737           | 101            |                 | 87            | 7190          |           | <u> </u>           | WAW Fruitland Sand/Pictured Cliffs / Well Number   |           |                            |                 |               |  |  |
| * Propert<br>0138             |   | rde                 |               |                |                 |               |               |           | roperty<br>Leah Ma |  |           |                            |                 | l             | 2 2  |  |
| OGRI                          |   | 0.                  |               | 10             |                 |               |               |           |                    | perator Name   |           |                            |                 |               | Elevation                                    |  |
| 0065                          | 515   |                     |               |                |                 |               |               |           |                    | tion Corp.   |           |                            |                 |               | 6200' (est)                                  |  |
|                               | <del>_</del>                                      |                     | T             |                |                 | T 24 14       |               | Feet from |                    | Location North/South line  | Reet      | from the                   | East/West       | line          | County                                       |  |
| UL or lot no<br>L             |   | Section 23          | Townsh<br>26N | · 1            | Range<br>12W    | Lot Id        | din           | Feet from |                    | SOUTH  | Ft.       | 800                        | WEST            |               | SAN JUAN                                     |  |
|                               | 11 Bottom Hole Location If Different From Surface |                     |               |                |                 |               |               |           |                    | <u> </u>   |           |                            |                 |               |  |  |
| UL or lot no                  | $\top$  | Section             | Townshi       | ip !           | Range           | Lot Id        | -             | Feet from | *                  | North/South line   | T         | from the                   | East/West       | line          | County                                       |  |
| <sup>12</sup> Dedicated A     |   | <sup>13</sup> Joint | or Infili     | ⊬ Co           | onsolidation    | n Code        | 15 Or         | rder No.  |                    |  |           |                            |                 |               | <u> </u>                                     |  |
| 160                           |   |                     |               |                |                 |               |               |           |                    |  |           |                            |                 |               |  |  |
| NO ALLO                       | )WA   | BLE W               | √ILL BE       | ASS            | IGNED<br>N-STAN | TO TI<br>VDAR | HIS C         | OMPLE     | TION<br>BEEN       | UNTIL ALL INTI<br>N APPROVED BY  | ERES      | TS HAVE<br>DIVISION        | BEEN CO         | ONSOLI        | IDATED OR A                                  |  |
| 16                            | _   |                     |               | <del>-</del> - |                 | T             | <del></del> = | -         | T                  | <del></del>  |           |                            |                 | CERT          | TIFICATION                                   |  |
| 10                            |   |                     | 1             |                |                 |               |               |           |                    |  |           | I hereby certify           | y that the info | ormation co   | ontained herein is true<br>edge and belief   |  |
| i                             |   |                     |               |                |                 |               |               |           |                    |  |           | and complete i             | o the oesi uj   | ту клочи.     | dge ana venej                                |  |
|                               |   |                     |               |                |                 |               |               | yannan y  | ~ #                | aumuel W   |           |                            |                 | ,             |  |  |
|                               |   |                     |               |                |                 |               |               | 川到临       | GIF                |  |           | ~ //                       |                 | . /           |  |  |
|                               |   |                     |               |                |                 | $\bot$        |               | M         |                    | n 2 1999 ビ   | _[        | Their                      | WAU!            | lass          | au   |  |
|                               |   |                     |               | ענ             |                 |               | ΠΠ L          | FEB       | _ mnn              |  | Signature | /                          | 1               | 7             |  |  |
|                               |   |                     | 1             |                |                 |               |               | 011       | n con. DIV.        |  |           | Sherman E.<br>Printed Name |                 |               | <del>'</del>                                 |  |
|                               |   |                     | ł             |                |                 | On.           |               |           | Tol                | 1811. B  |           | Agent                      |                 |               |  |  |
|                               |   |                     | 1             |                |                 |               |               |           | e de 10            |  |           | Title                      | 100             | ,             |  |  |
| ı                             |   |                     |               |                |                 |               | _             |           |                    | and the same of th |           | Date                       | 1/78_           |               |  |  |
|                               |   |                     |               | <u></u>        | ection          | 7 2           | 23            |           |                    |  |           | 18SURV                     | EYOR            | CERT          | TIFICATION                                   |  |
|                               |   |                     | 1             | ~              | 00120           |               | -             |           |                    |  | ,         | I hereby certify           | y that the well | ll location s | shown on this plat was                       |  |
|                               |   |                     | l             |                |                 |               |               |           |                    |  |           | under my supe              | ervision, and   | that the sai  | eys made by me or<br>ime is true and correct |  |
| 800'                          | -(C   | ))                  | 1             |                |                 |               |               |           |                    |  |           | to the best of m           | ty belief.      |               |  |  |
| 1                             | Ĭ   | ´                   | 1             |                |                 |               |               |           |                    |  |           | JULY 2:<br>Date of Survey  |                 |               |  |  |
| <u>!</u>                      | 4   |                     |               |                |                 | ₩_            |               |           | $\dashv$           |  | - 11      | Signature and S            |                 | ssional Sur   | rveyer:                                      |  |
|                               |   |                     |               |                |                 |               |               |           |                    |  |           |                            | _               |               |  |  |
|                               | 180   | 00'                 |               |                |                 |               |               |           |                    |  |           | ORIGIN                     |                 |               |  |  |
|                               |   |                     |               |                |                 |               |               |           |                    |  |           | SIGNED                     | BY              |               |  |  |
|                               |   |                     |               |                |                 |               |               |           | 1                  |  | 1         | Edgar L.                   | Risenhc         | over#         | <u> </u>                                     |  |

