| UNITED STATES              |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|
| DEPARTMENT OF THE INTERIOR |  |  |  |  |  |  |  |  |
| DUDEALLOS LAND MANAGEMENT  |  |  |  |  |  |  |  |  |

|                        | FORM APPROVED                      |
|------------------------|------------------------------------|
| SUBMIT IN DUPLICATE:   | FORM APPROVED<br>OMB NO. 1004-0137 |
| (Other instructions on | Expires: February 28, 199          |
|                        |                                    |

|   |                           | DEPART                      |                |                |                        |   |   | ı                       | everse side    | ′ I  | LEASE DESIGNATI                        | ON AND SERIAL I                                 | NO.            |  |  |
|---|---------------------------|-----------------------------|----------------|----------------|------------------------|---|---|-------------------------|----------------|--|--|---|----------------|--|--|
|   |                           | BUREAL                      | OF L           | AND N          | MANAG                  | EMEN  | T   |                         |                |  | NM-55113                               |   |                |  |  |
| WELL C                                    | COMPLETIO                 | OR RE                       | COMP           | PLETIO         | N REP                  | ORT A                                       | ND LC   | G*                      |                |  | 3. IF INDIAN, ALLOTT                   | EE OR TRIBE NA                                  | ME             |  |  |
| .a. TYPE OF WELL:                         |                           | OIL                         |                | GAS [<br>WELL  | Х                      | DRY   |   | OTHER_                  |                |  | 7. UNIT AGREEMENT                      | NAME  |                |  |  |
| b. TYPE OF COMPLET                        | WORK                      | DEEP-                       | 7              | PLUG F         |                        | DIFF.                                       |   | OTHER                   |                |  | 3. FARM OR LEASE                       | NAME, WELL NO.                                  |                |  |  |
| Weil                                      | OVER                      | -11                         | _              | 5              |                        |   | Z* . 2  | 5                       |                |  | Leah Marie                             | e #2  |                |  |  |
| Name of Operator<br>Dugan Product         | tion Corp.                |                             |                |                |                        | K   |   | Α                       |                |  | 9. API Well No.                        |   |                |  |  |
| Address and Telephone No                  |                           |                             |                |                |                        | /s :  | E   | £                       |                |  | 30-045-29                              | <u>831                                     </u> |                |  |  |
| P.O. Box 420                              | Farmington                |                             |                |                | 325 -                  | -   | MAF   | 200                     |                |  | 10. FIELD AND POO<br>WAW Frui          | -   | nd PC          |  |  |
|   | SL & 800' F               |                             |                |                |                        | E22   | Car   | 8                       |                |  | 11. SEC., T., R., M.,                  | OR BLOCK AND S                                  | SURVEY         |  |  |
| t surface 1,000 i                         | OL 4 000 .                | (                           |                | •,             |                        | 100   | Ĺ.  | 10                      |                |  | OR AREA                                |   |                |  |  |
| t top prod. interval reported             | <sub>below</sub> same     |                             |                |                |                        |   | 6,  |                         | 4.             |  | Unit L<br>Sec. 23, T                   | 26N P12   | )\ <b>/</b> /  |  |  |
|   | como                      |                             |                |                | ı                      | 14. PERMIT                                  | <del>\$\frac{2}{2}\frac{1}{1}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{</del> | MES                     | DATÉ ISSUE     | .D   | 12. COUNTY OR PA                       |   | 13. STATE      |  |  |
| t total depth                             | same                      |                             |                |                |                        | IT. PERMIT                                  | TO TOPE   | talla Com               | ~              |  | San Juan                               |   | NM             |  |  |
| 5. DATE SPUDDED                           | 16. DATE T                | D. REACHED                  | - 1            | 17. DATE CO    | MPL.                   | (Ready to pro                               | od.)  | 1                       |                | B, RT, GR, ETC                                   |  | 19. ELEV. CASI                                  | NGHEAD         |  |  |
| 1/14/200                                  |                           | /17/2002                    |                |                |                        | 2002  |   | 6,200' GL (             |                |  | est.) CABLE TOOLS                      |   |                |  |  |
| 20. TOTAL DEPTH, MD & T                   | VD                        | 21. PLUG BACK               | T.D., MD       | & TVO          | 22. IF MULTII<br>HOW M | PLE COMPL.,<br>ANY*                         | •   | 23. INTERVAL<br>DRILLED |                |  |  | 1   |                |  |  |
| 1,405'                                    |                           |                             | ,339'          |                |                        |   |   | <u></u>                 | -              | TD   |  | - CONTRACTOR                                    | <u> </u>       |  |  |
| 4. PRODUCING INTERVAL                     | (S), OF THIS COMPLETE     | ON - TOP, BOTTO             | M, NAME (      | MD AND TVD     | )*                     |   |   |                         |                |  | 25. WAS DIRECTION                      | NAL SURVET MAL                                  | JE             |  |  |
|   |                           |                             |                |                |                        |   |   |                         |                |  |  | no  |                |  |  |
| 1,286'-                                   |                           |                             |                |                |                        |   |   |                         |                | 27. WAS WE                                       | LL CORED                               |   |                |  |  |
| S. TYPE ELECTRIC AND C                    |                           |                             |                |                |                        |   |   |                         |                | 1  | no                                     | 1   |                |  |  |
| GR-CC                                     | LICIAL                    |                             |                |                | CASING F               | RECORD                                      | (Report a   | ll strings se           | t in well)     | <u> </u>   |  |   |                |  |  |
| 28<br>CASING SIZE/GRADE                   | WEIGHT, LE                | SJFT.                       | DEPTH SE       |                | HOLE                   |   | TOP OF  | CEMENT, CEM             | MENTING RE     |  |  | AMOUNT PULL                                     | ED             |  |  |
| 7"  | 20                        |                             | 13             | 10,            | 8-3                    | 3/4" 50 sx. class "B" neat w/1/4# celloflak |   |                         |                |  | (.                                     |   |                |  |  |
| 4-1/2"                                    | 10.5                      |                             | 1,400'         |                | 6-1/4"                 |   | 80 sx. 2% Lodense w/1/4# ceilofla   |                         |                |  |  |   |                |  |  |
|   |                           |                             |                |                |                        |   | 75 sx. ne   | at w/1/4# c             | elloflake/     | sx.  |  |   |                |  |  |
|   |                           |                             |                |                | <u> </u>               |   | Total: 20   | 05 sx.                  |                |  |  |   |                |  |  |
| 29.                                       |                           | LINER REC                   |                |                |                        |   |   | 30 TUB                  |                |  | FUBING RECORD  DEPTH SET (MD)          |   | SBT (MD)       |  |  |
| SIZE                                      | TOP (MD)                  | воттом                      | OM (MD) SACKS  |                | CEMENT*                | SCREEN (MD)                                 |   | 2-3/8"                  |                | 1,303'   |  |   |                |  |  |
|   |                           | <del> </del>                |                |                |                        | ╂───  |   | <del> `</del>           |                | <del>                                     </del> | .,,                                    |   |                |  |  |
| DESCRIPTION BECO                          | RD (Interval, size and    | number!                     |                | L              |                        | 3   | 2   | ACID, SHOT              | , FRACTUR      | E, CEMENT S                                      |  |   |                |  |  |
| 31. PERFORATION RECO                      | ND (MANYAL, SALVAIN       | , cambot y                  |                |                |                        |   | EPTH INTERV   |                         |                |  | D KIND OF MATERY                       |   |                |  |  |
|   | ed Cliffs                 |                             |                |                |                        | 1,  | 286'-1,   | 296'                    |                |  | ; 45,000# 20/                          |   |                |  |  |
| 1,286'-1,296' with 4 spf (total 40 holes) |                           |                             |                |                |                        |   |   |                         |                | gal. 70Q 1                                       | al. 70Q foam X-linked gel; 150,000 scf |   |                |  |  |
|   |                           |                             |                |                |                        |   |   |                         | N <sub>2</sub> |  |  |   |                |  |  |
|   |                           |                             |                |                |                        | <u> </u>                                    |   |                         |                |  |  |   |                |  |  |
| 33.*                                      |                           |                             |                |                |                        | PRODUC                                      | CTION   |                         |                |  | WELL STATE                             | US (Producing or                                | shut in)       |  |  |
| DATE FIRST PRODUCTION                     | N PRODUCT                 | ION METHOD (                | lowing, ges    | lift, pumping  | - size and typ         | se or pump)                                 |   |                         |                |  | 21.7                                   |   |                |  |  |
| DATE OF TEST                              | HOURS TESTED              | CHOKE SIZE                  |                | PROD'N FOI     | R                      | OIL - BBL.                                  |   | GAS - MCF.              |                | WATER - BI                                       | BL.                                    | GAS - OIL RA                                    | TIO            |  |  |
| DATE OF TEST                              |                           |                             |                | TEST PERIO     | OD                     |   | _   |                         |                | A  |  |   | 1/Δ            |  |  |
| 3/12/2002                                 | 24 hrs                    | 3/4                         | ."             |                |                        | GAS - MCF                                   | 0   | WATER - BI              | 10             | ACCEP  | TEN FOR                                | RECORD'   | / <u>C</u>     |  |  |
| FLOW, TUBING PRESS.                       | CASING PRESSURE           | CALCULATED<br>24 - HOUR RAT | ΠĒ             | OIL - BBL.     |                        | GAS-MCF                                     | •   |                         |                |  |  |   |                |  |  |
| 2   | 20                        |                             |                | 1              | 0                      |   | 10  |                         | 50             | M  | AR 222                                 | 002   |                |  |  |
| 34. DISPOSITION OF GAS                    |                           | vented, etc.)               |                |                |                        |   |   |                         |                | TEST WITH  |  |   |                |  |  |
|   | d - to be sold            |                             |                |                |                        |   |   |                         |                | FARMI<br>  By                                    | NGTON FIELI                            | OFFICE  |                |  |  |
| 35. LIST OF ATTACHMEN                     |                           |                             |                |                |                        |   |   |                         |                |  | 14                                     | #   | <u> </u>       |  |  |
| 36. I hereby certify that the             | foregon and attached li   | nformation is comp          | lete and con   |                |                        |   | ords  |                         |                | Dat  | e 3/18/20                              | 02  |                |  |  |
| SIGNED                                    | MOU                       | Terry Kochis                |                | -              | <u>Engin</u>           |   |   |                         |                |  |  |   |                |  |  |
|   |                           |                             |                | (See Insi      | tructions              | and Spa                                     | ces for A   | dditional D             | ata on F       | Reverse Si                                       | de)                                    |   |                |  |  |
| Title 18 U.S.C. Section 10                | 01, makes it a come for a | ny person knowingl          | y and willfull | y to make to a | ny departmen           | nt or agency o                              | of the United S   | tates any faise.        | fictitious or  | fraudulent state                                 | ments or representat                   | ions as to any mat                              | ner within its |  |  |

|   |                             | TRUE        |   |              |                                       |       |      |             |  |
|---|-----------------------------|-------------|---|--------------|---------------------------------------|-------|------|-------------|--|
| GEOLOGIC MARKERS  | TOP                         | MEAS. DEPTH | 228'<br>312'<br>952'<br>1,285'                        | 1,405'       |                                       |       |      | <del></del> |  |
| 38.   |                             | NAME        | Ojo Alamo<br>Kirtland<br>Fruitland<br>Pictured Cliffs | тотац рертн: |                                       |       |      |             |  |
|   |                             |             |   |              |                                       |       |      |             |  |
| ed intervals; and all drill-s<br>coveries):   | DESCRIPTION, CONTENTS, ETC. |             |   |              |                                       |       |      |             |  |
| and contents thereof: cor<br>shut-in pressures, and re  | DESCRI                      |             |   |              |                                       |       |      |             |  |
| <ol> <li>SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof: cored intervals; and all drill-stem,<br/>tests, including depth interval tested on used, time tool open, flowing and shut-in pressures, and recoveries):</li> </ol> | ВОТТОМ                      |             |   |              |                                       | <br>  | <br> | <del></del> |  |
| OUS ZONES: (Show all in hinterval tested on used,   | TOP                         |             |   |              | · · · · · · · · · · · · · · · · · · · | <br>- |      | <br>        |  |
| SUMMARY OF PORC<br>tests, including depti   | FORMATION                   |             |   |              |                                       |       |      | <br>        |  |