(July 1992) 1.a. TYPE OF WORK b. TYPE OF WELL Oil Well 2. Name of Operator	DEPARTME BUREAU OF APPLICATION FOR PI DRILL X		1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	s on	OMB NO. 100- Expires: February	4-0136			
b. TYPE OF WELL Oil Well	DEPARTME BUREAU OF APPLICATION FOR PI DRILL X	NT OF THE INTERIOR LAND MANAGEMEN ERMIT TO DRILL OR	RECEIVED		Expires: February	OMB NO. 1004-0136			
b. TYPE OF WELL Oil Well	BUREAU OF APPLICATION FOR PI	LAND MANAGEMEN ERMIT TO DRILL OR	1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			28, 1995			
b. TYPE OF WELL Oil Well	DRILL X	ERMIT TO DRILL OR	T RIM		5. LEASE DESIGNATION AND SE	RIAL NO.			
b. TYPE OF WELL Oil Well	DRILL X				NM 17781				
b. TYPE OF WELL Oil Well		S			6. IF INDIAN, ALLOTTED OR TRIE	E NAME			
Oil Well									
Well		Ú	ta E TOS	NIA#		38			
	Gas	SINGLÉ	MULTIPLE	1 1 1 1 1	8. FARM OR LEASE NAME, WELI	NO.			
2. Name of Operator	Well X Other	ZONE	X ZONE						
	_				Paul Revere #91				
Dugan Production	Corp.				9. API W al No. 30 045 283 40 ~	248			
3. Address and Telephone No.	arminatan NIM 97400	/ENEX 205 1921 }		20		<u> </u>			
	armington, NM 87499	(505) 325 - 1821	5(3 5 W	크베	10. FIELD AND POOL, OR WILD Basin Fruitland C				
	tion clearly and in accordance with any State re		to any and the test of the	- U		vai			
At surface /90' FS	SL & 1040' FWL (SW/4	SVV/4)	FEB 2 2 199	g D	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA				
At proposed prod. zone					Unit M				
A proposed providence		1		N/NC	Sec. 23, T26N, R	13W			
14 DISTANCE IN MILES AND DIRE	ECTION FROM NEAREST TOWN OR POST OF	FICE*	1 	/ LL (L/4)	12. COUNTY OR PARISH	13. STATE			
	WSW of EPNG Chaco		DIST. 3		San Juan	NM			
15. DISTANCE FROM PROPOSED		16, NO, OF ACRES IN LEASE	17. NO. OF ACRES	ASSIGNED					
LOCATION TO NEAREST PROPERTY OR LEASE LINE, F	т.		TO THIS WELL	c /					
(Also to nearest drig, unit line, if	_{any)} 790'	1760		<u>) /320</u>	· · · · · · · · · · · · · · · · · · ·				
18. DISTANCE FROM PROPOSED		1 19. PROPOSED DEPTH	20. ROTARY OR CA	BUE TOOLS					
TO NEAREST WELL, DRILLING OR APPLIED FOR, ON THIS LE		1380'		Rotary					
	filstection is subject to te rocedural review pursuant				22. APPROX. DATE WORK WILL ASAP	START			
23. 81	nd appeal pursuant to 43	PROPOSED CASING AND CEN	ENTING PROGRAM	,					
SIZE OF HOLE	GRADES, SIZES OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT				
9-7/8"	7"	20#	120'		(71 cu ft) circ to s				
6-1/4"	4-1/2"	10.5#	1380 BILLING OF	11170111	(225 cu ft) circ to	ARE			
			SUBJECT TO	COMP	JANCE WITH AT	FACHED			
			"GENERAL	REQUIR	EMENTS"				
	8" hole and set 120' of								
	n with gel-water-mud pro								
•	If determined product		5#, J-55 casing, s	elective	ely				
perforate, frac, cle	ean out after frac and co	omplete well.							
	IE PROPOSED PROGRAM: If proposal				ve zone. If proposal is to drill	or			
deepen directionally, give per	E PROPOSED PROGRAM. If proposal tident data on subsurface locations and				ve zone. If proposal is to drill	or			
	tirient data on subsurface locations and				0/04/00	or			
deepen directionally, give per 24.	tivient data on subsurface locations and MANY FILMS Tit Sherman Ef Dugan	I measured and true vertical depths.		m, if any.		or			
deepen directionally, give per 24. SIGNED (This space for Federal or Star PERMIT NO.	Titlent data on subsurface locations and Company of Titles Sheyman E Dugan ate office use)	t measured and true vertical depths. On the Vice-President APPROVAL DAT	E FEB	m, if any. Date	8/31/98	or			
deepen directionally, give per 24. SIGNED (This space for Federal or Star PERMIT NO.	Tit Sheyman E Dugan are office use)	t measured and true vertical depths. On the Vice-President APPROVAL DAT	E FEB	m, if any. Date	8/31/98	or			

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994

Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION

1 API Number 30 045 28340 71629							³ Pool Name Basin Fruitland Coal									
⁴ Property 0 003819		5 Pr						operty Name aul Revere						⁶ Well Number 91		
'OGRID		. *0					•	perator Name					⁹ Elevation			
006515		Dugan Production Corp. 6142' (est.)										6142' (est.)				
UL or lot no.	Section	Townsi	Township Range Lot Idn Feet from the North/South line							Feet fro	un the	East/West	line	County		
M	2	1 '1 " 1 1		" '**	790 South			i	1040			San Juan				
M 23 26N 13W 790 South 1040 West San Juar 11 Bottom Hole Location If Different From Surface																
UL or lot no.	Section	Townsh		nge	Lot Id		from the		outh line	Feet fro		East/West	line	County		
¹² Dedicated Acre	s ¹³ Joint	or Infill	14 Conso	olidation (Code	15 Order No.										
320																
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION																
										11	¹⁷ OPERATOR CERTIFICATION					
						. •			I hereby certify that the information com and complete to the best of my knowledg							
							a ie i	WE	M				,			
						DECEMBE					,					
						W F	EB 2	5 1999	ann		nature	/	1	/		
	ĺ					OUL	G (0)	N.D	M/O	Sherman F. Dugan Printed Name						
						One	DIK	No 8		Vic Title	re-Presiden	/ <u>-</u>				
										Date	8/31	198				
		Section 23					185					18SURVEYOR CERTIFICATION				
														own on this plat was s made by me or		
										1 14	r my super e best of my		hat the sam	e is true and correct		
											gust 10, 199 of Survey	00				
1										ł II		eal of Profes	sional Surve	eyer:		
1040'		Dug мм1	an Pr 7781	od.												
	T	Mat	,,01													
	790'									Origi	nal survey r	made & signo	ed by Edgar	L. Risenhoover		
<u></u>											ficate Numb					

