5 BLM 1 File

or representations as to any matter within its jurisdiction.

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPRØVED Budget Bureau No. 1004-0135

Expires: March 31,1993

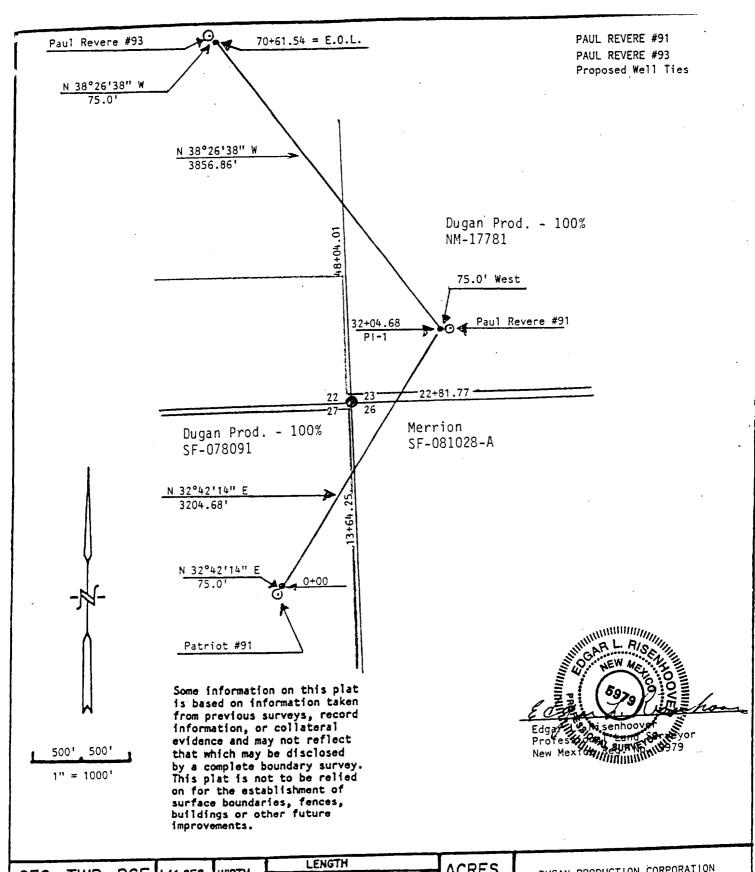
5. Lease Designation and Serial No.

NM 17781

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

SUNDRY NOTICES AND REPORTS ON WELLS

6. If Indian, Allotted or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals SUBMIT IN TRIPLICATE 7. If Unit or CA, Agreement Designation 1. Type of Well Well 8. Well Name and No. 2. Name of Operator Paul Revere #91 Dugan Production Corp. 9. APT Well No. 3. Address and Telephone No. 30 045 29840 P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821 10. Field and Pool, or Exploratory Area Location of Well (Footage, Sec., T., R., M., or Survey Description) **Basin Fruitland Coal** 790' FSL & 1040' FWL (SWSW) 11. County or Parish, State Unit M, Sec. 23, T26N, R13W, NMPM San Juan, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Change of Plans X Abandonment Notice of Intent Recompletion **New Construction** Non-Routine Fracturing П Subsequent Report Plugging Back Casing Repair Water Shut-Off Conversion to Injection Final Abandonment Notice **Altering Casing** X Dispose Water Other Lay pipeline 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Plan to construct gas sales line as indicated on the attached plat. Termination of the line is the Patriot #91 located 1980' FNL & 790' FEL, Section 27, T-26N, R-13W. Line will be 4" polypipe rated to 160 psi and tested to 150 psi. Maximum operating pressure is 100 psi with typical pressure of 40 psi. The line will be buried 6' deep. Maximum disturbed width will be 30'. 929.91 feet of the line will be located on lease NM-17781; 917.52 feet on lease SF-081028-A; and 1.364.25 feet on lease SF-078091. San Later Commence of the Comm MAR TO STATE 72 ÷ 14. I hereby certify that the foregoing is true and correct Geologist Signed Kurt Fagrelius (This space for Federal or State office use Conditions of approval, if a Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements



SEC.	TWP.	RGE.	1/4 SEC.	HTQIW	LENGTH			ACRES	COPPORATION
					FEET	RODS	MILES	ACKES	DUGAN PRODUCTION CORPORATION Proposed Well Ties
27	26N	13W	Ε'n	401	1364.251	82.68	0.26	.1.25	Paul Revere #91 and Paul Revere #95 Sec. 22, 23, 26 & 27, T-26-N, R-13-V
26	26N	13W	MiZ	40'	917.52'	55.61	0.17	0.84	N.M.P.M. San Juan County, NM
23	26N	13W	W½	40'	2522.24'	152.86	0.48	2.32	
22	26N	13W	Ε½	40'	2257.53	136.82	0.43	2.07	Revised 2/28/01
	TOTALS				7061.54	427.97	1.34	6.48	SCALE: 1"=1000' DATE: 2/20/01