

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Dugan Production Corp.<br>P. O. Box 420<br>Farmington, NM 87499-0420 (505)325-1821 |  | <sup>2</sup> OGRID Number<br>006515       |
|  |  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30 - 045 - 29875  | <sup>5</sup> Pool Name<br>Basin Fruitland Coal | <sup>6</sup> Pool Code<br>71629           |
| <sup>7</sup> Property Code<br>003819   | <sup>8</sup> Property Name<br>Paul Revere      | <sup>9</sup> Well Number<br>94            |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                        |                           |                        |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>A | Section<br>23 | Township<br>26N | Range<br>13W | Lot Idn | Feet from the<br>1290' | North/South Line<br>North | Feet from the<br>1290' | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |  |  |              |                                   |                        |                                    |                        |                                     |                    |
|-----------------------------|--|--|--------------|-----------------------------------|------------------------|------------------------------------|------------------------|-------------------------------------|--------------------|
| UL or lot no.<br>A          | Section<br>23                            | Township<br>26N                          | Range<br>13W | Lot Idn                           | Feet from the<br>1290' | North/South line<br>North          | Feet from the<br>1290' | East/West line<br>East              | County<br>San Juan |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>N/A |              | <sup>15</sup> C-129 Permit Number |                        | <sup>16</sup> C-129 Effective Date |                        | <sup>17</sup> C-129 Expiration Date |                    |

III. Oil and Gas Transporters

|                                    |   |                   |                   |   |
|------------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 151618                             | El Paso Field Services<br>614 Reilly Ave., Farmington, NM 87401 | 2827422           | G                 | Paul Revere 94 CDP<br>A-23-26N-13W                  |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2827423 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                                    |                                      |                                    |                             |   |                           |
|------------------------------------|--------------------------------------|------------------------------------|-----------------------------|---|---------------------------|
| <sup>25</sup> Spud Date<br>9/01/00 | <sup>26</sup> Ready Date<br>11/29/00 | <sup>27</sup> TD<br>1340'          | <sup>28</sup> PBTD<br>1295' | <sup>29</sup> Perforations<br>1176'-1198' | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size            |                                      | <sup>32</sup> Casing & Tubing Size |                             | <sup>33</sup> Depth Set                   |                           |
| 9-1/8"                             |                                      | 7"                                 |                             | 125'                                      |                           |
| 6-1/4"                             |                                      | 4 1/2"                             |                             | 1336'                                     |                           |
|                                    |                                      | 2-3/8"                             |                             | 1250'                                     |                           |

VI. Well Test Data

|                                   |  |                                     |                                     |                                  |                                   |
|-----------------------------------|--|-------------------------------------|-------------------------------------|----------------------------------|-----------------------------------|
| <sup>35</sup> Date New Oil<br>N/A | <sup>36</sup> Gas Delivery Date<br>N/A | <sup>37</sup> Test Date<br>11/29/00 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>5 | <sup>40</sup> Csg. Pressure<br>80 |
| <sup>41</sup> Choke Size<br>3/4"  | <sup>42</sup> Oil<br>0                 | <sup>43</sup> Water<br>25           | <sup>44</sup> Gas<br>25             | <sup>45</sup> AOF<br>N/A         | <sup>46</sup> Test Method<br>F    |

|  |                      |   |       |      |
|--|----------------------|---|-------|------|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>John Alexander</i> |                      | <b>OIL CONSERVATION DIVISION</b><br>ORIGINAL SIGNED BY CHARLES T. PERMAN<br>Approved by: _____<br>Title: DISTRICT OIL & GAS INSPECTOR, DIST. # _____<br>Approval Date: <b>DEC 14 2000</b> |       |      |
| Printed name: John Alexander   |                      |   |       |      |
| Title: Vice-president  |                      |   |       |      |
| Date: November 29, 2000  | Phone: (505)325-1821 |   |       |      |
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator   |                      |   |       |      |
| Previous Operator Signature  |                      | Printed Name  | Title | Date |