UNITED STATES

SUBMIT IN TRIPLICATE* (Other instructions on

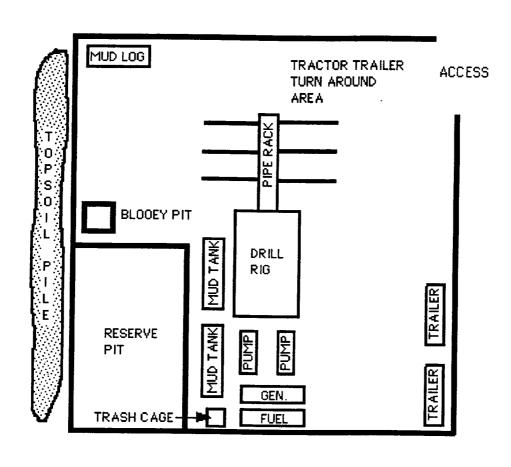
person knowingly and willfully to make to any department or agency of the

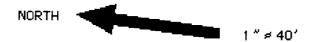
FORM APPROVED OMB NO. .1004-0136

Expires: February 28, 1995 DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND BERIAL NO. BUREAU OF LAND MANAGEMENT RECEIVED NM-33015 6. IF INDIAN, ALLOTTEB OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN M <u>Navajo (Surface)</u> 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME 93 AUG 17 PM 1: DEEPEN DRILL 1 N/A b. TYPE OF WELL MULTIPLE S. FARM OR LEASE NAME, WELL NO WELL 2. NAME OF OPERATOR (505) 327-4892 & Production Corp. 9. API WELL NO. Engineering Thompson 3. ADDRESS AND TELEPHONE NO 7415 East Main St., Farmington, NM 87401 10. FIELD AND POOL, OR WILDCA asin Fruit. Coal 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) 11. SEC., T., R., M., OR BLE. 790' FNL & 1850' FEL At proposed prod. zone 15-26**n-12w** ммрм Same 12. COUNTY OR PARISH | 13. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* NM San Juan 17 air miles SW of Bloomfield, NM 17. NO. OF ACRES ASSIGNED TO THIS WELL 15. DISTANCE FROM PROPOSED®
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any) 16. NO. OF ACRES IN LEASE 320 640 790' 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION®
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 1,470 Rotary 3.413 22. APPROX. DATE WORK WILL START* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) Upon Approval 6,128' ungraded ground 23.PROPOSED CASING AND CEMENTING PROGRAM QUANTITY OF CEMENT SETTING DEPTH GRADE, SIZE OF CASING WEIGHT PER FOOT SIZE OF HOLE ≈36 cu ft & to surface 120 20# 8-3/4" (K-55) ≈306 cu ft & to surface 10.5# 1,470 4-1/2" (K-55) 6-1/4" This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4. DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHER "GENERAL REQUIREMENTS" IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. It proposal is to deepen, give data on present productive zone and proposed new productive zone. It proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 4-10-98 Consultant (505) 466-8120 DATE SIGNED . (This space for Federal or State office use) APPROVAL DATE Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY: /S/ Duane W. Spencer MAR 2 5 1999 APPROVED BY . *See Instructions On Reverse Side

Thompson Engineering & Production Corp. Maria #1 790' FNL & 1850' FEL Sec. 15, T. 26 N., R. 12 W. San Juan County, New Mexico

PAGE 12

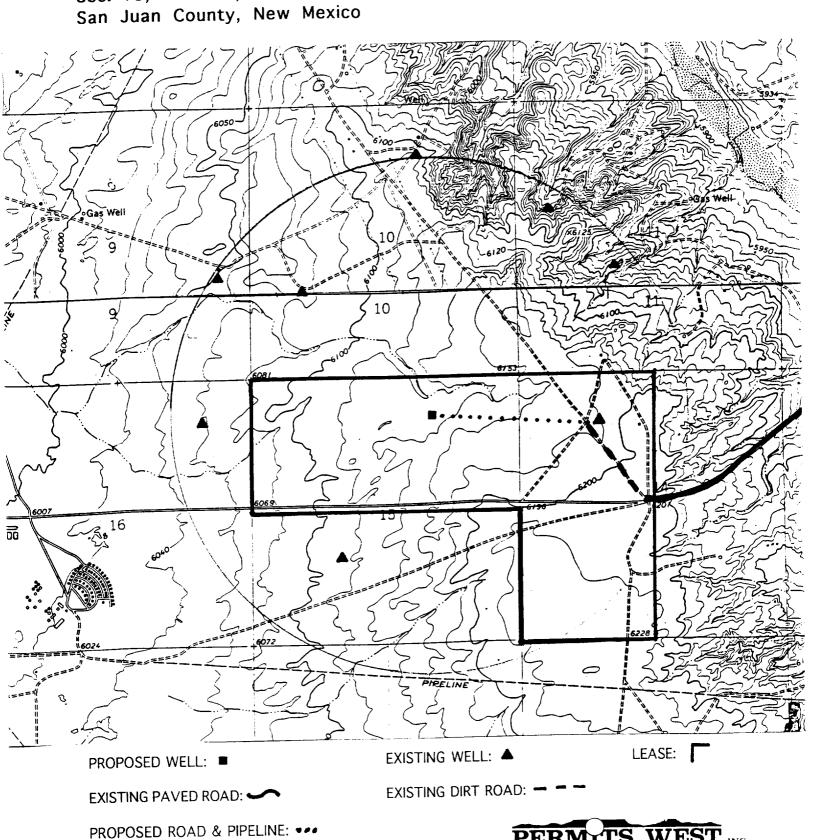






PROVIDING PERMITS for LAND USERS

Thompson Engineering & Production Corp. Maria #1 790' FNL & 1850' FEL Sec. 15, T. 26 N., R. 12 W.



Sec. 15, T. 26 N., R. 12 W. San Juan County, New Mexico

