

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

507-7 107:50

5. LEASE DESIGNATION AND SERIAL NO.

NO-G-9811-1310

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐

1b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Coleman Oil and Gas Company

3. ADDRESS OF OPERATOR

c/o Walsh Engineering, 7415 E. Main St. Farmington, NM 87402 (505) 327-4892

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At Surface 1035' FSL and 1665' FWL

At proposed Prod. Zone

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Allotted

7. UNIT AGREEMENT NAME

25291

8. FARM OR LEASE NAME, WELL NO.

Sharen Com #1

9. API WELL NO.

30-045-27725

10. FIELD AND POOL OR WILDCAT

Basin Fruitland Coal

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

N Sec. 13, T26N, R12W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15 miles south of Farmington, NM

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY  
OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)

1035'

16. NO. OF ACRES IN LEASE

160

12. COUNTY OR PARISH

San Juan

13. STATE

NM

17. NO. OF ACRES ASSIGNED TO THIS WELL

W/ 320

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL,  
DRILLING, COMPLETED, OR APPLIED FOR ON THIS LEASE, FT.

NA

19. PROPOSED DEPTH

1360'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6040' GR

proposed review pursuant to 43 CFR 3105.3  
and appeal pursuant to 43 CFR 3125.4

22. APPROX. DATE WORK WILL START\*

August 1999

## 23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8-3/4"	7"	20#	120'	36 cu.ft. Cl "B" with 2% CaCl <sub>2</sub>
6-1/4"	4-1/2"	10.5#	1360'	227 cu.ft. "B" w/2% metasilicate and
				59 cu.ft. Cl "B" with 2% CaCl <sub>2</sub>

Coleman Oil and Gas Company proposes to drill a vertical well to develop the Basin Fruitland Coal formation at the above described location in accordance with the attached drilling and surface use plans.

This location has been archaeologically surveyed by Moore Anthropological Research. Copies of their report have been submitted directly to your office.

This APD also is serving as an application to obtain BLM road and pipeline right-of-ways. This well will be accessed by CR 7120. The pipeline route is described on Plat #4.

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS"

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Paul C. ThompsonTITLE Paul Thompson, Agent

DATE

4/5/99

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

Chp Hanaden

TITLE

Acting Team Lead

DATE

1/18/00

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ah 7c

NMOC

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

01/01/99 7:50 ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-29925		*Pool Code 71629	*Pool Name BASIN FRUITLAND COAL
*Property Code 25291	*Property Name SHAREN COM		*Well Number 1
*GRID No. 004838	*Operator Name COLEMAN OIL & GAS, INC.		*Elevation 6040'

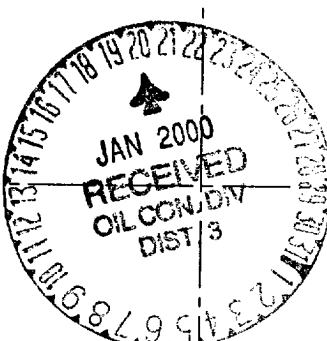
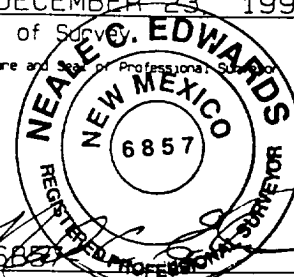
<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	13	26N	12W		1035	SOUTH	1665	WEST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

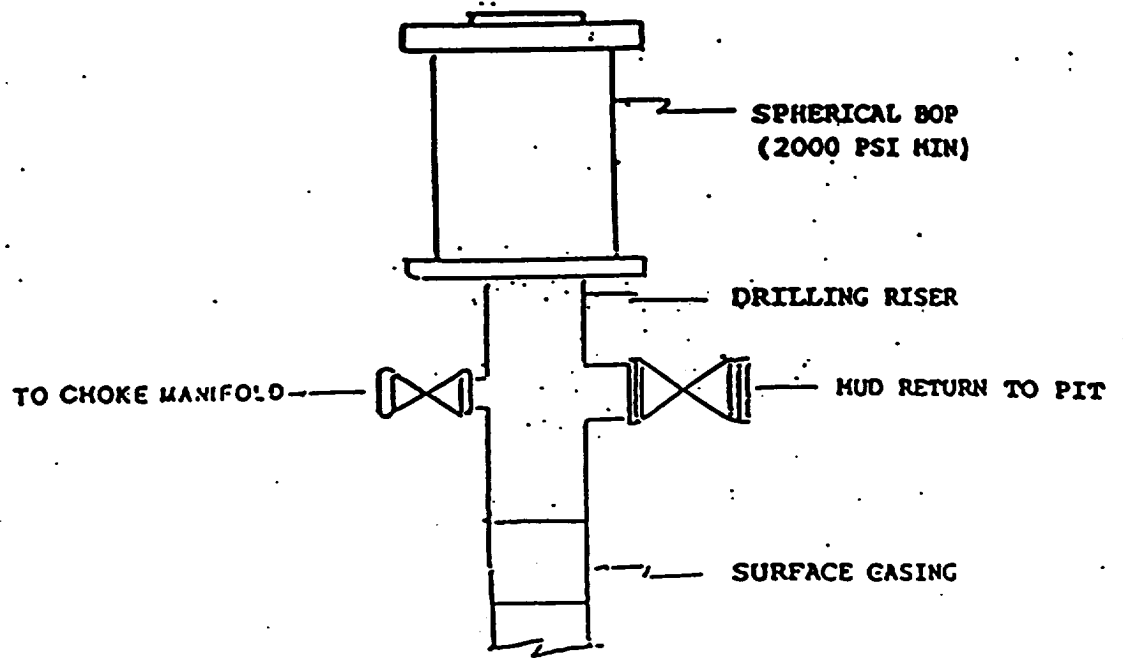
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 320		<sup>13</sup> Joint or Infill N		<sup>14</sup> Consolidation Code C		<sup>15</sup> Order No.			

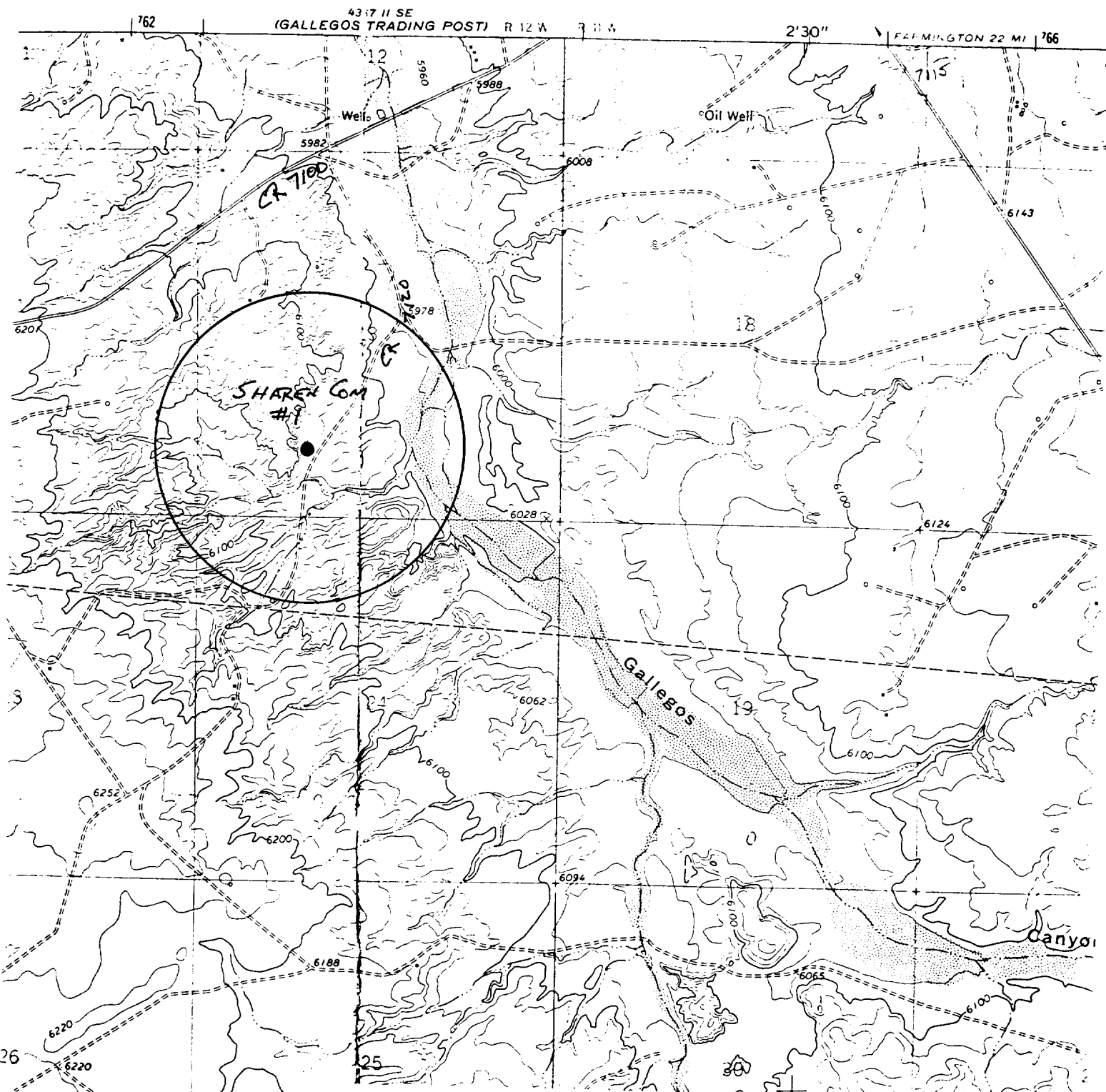
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

 5280.00' 1665' 1035' 5283.96'	5285.28'	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  <i>Paul C. Thompson</i> Signature Paul C. Thompson Printed Name Agent Title 5/4/99 Date
	13	<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  DECEMBER 23, 1998 Date of Survey <i>NEALE C. EDWARDS</i> Signature and Seal of Professional Surveyor  Certificate Number

# SCHEMATIC

## EXHIBIT #1





PLAT #1

COLEMAN OIL & GAS COMPANY  
Sharen Com #1  
1035'FSL & 1665'FWL, Sec. 13, T26N, R12W  
San Juan County, NM