

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or reenter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
COLEMAN OIL & GAS, INC.

3a. Address
P O Drawer 3337, Farmington, NM 87499-3337

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1000' FSL and 800' FWL, Section 19, T26N, R11W

200 SEP 24 PM 12:36
070 FARMINGTON, NM

5. Lease Serial No.
NO-G-9811-1311

6. If Indian, Allottee or Tribe Name
Navajo Allotted

7. If Unit or CA/Agreement, Name and/or No.
N/A

8. Well Name and No.
Marilyn Com #1

9. API Well No.
30-045-29976

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon SEE BELOW
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL SEPTEMBER 14, 2000 @ 10:00 AM. DRILLED 8 3/4" HOLE TO 140 FT. GL. RAN 3 JTS OF 7" 20# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 131.00 FT. AND LANDED @ 132.00 FT. GL. CEMENTED W/ 60 SACKS CLASS H W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 4 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOB AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED 6 1/4" HOLE TO 1300 FT. GL. TD WELL @ 1300 FT. GL. @ 3:30 PM ON SEPTEMBER 15, 2000. RAN A TOTAL OF 30 JTS 4 1/2" 10.50# FT ST&C J-55. LANDED CASING AT 1291.95 FT. GL. CEMENTED W/ 100 SACKS CLASS H W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE. TAILED W/ 50 SACKS CLASS H W/ 1/4# PER SACK CELLOFLAKE AND 2% CALCIUM CHLORIDE. CIRCULATED 18 BBLs OF CEMENT TO SURFACE.

OPEN HOLE LOGS RAN HALLIBURTON GR/DSN/SDLT/HRI DATED 09/15/2000.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

(MICHAEL T. HANSON)

Title

ENGINEER

Signature

Date

September 20, 2000 FOR RECORD

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

NOV 17 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)