## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

<u>DICT3!CT1</u> P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 20	88		
Fe, New Mexico	87504-2088	<u> </u>	-

WE	£ مليك	API NO	•			
	30	045	29985	5	 ·	-
5.	Indi	cate Ty	pe of Lea	STATE X	FEE	
6.	State	Oil &	Gas Lea	se No.		

DISTRICT II Santa Fe, New Mexico 87504-2088	<u> </u>		
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease  STATE X FEE		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. VB-436		
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name		
1. Type of Well:  OIL WELL  OTHER	Dot Com		
2 Name of Operator Dugan Production Corp.	8. Well No. 90		
3. Address of Operator P. O. Box 420, Farmington, NM 87499-0420 (505) 325-1821	9. Pool name or Wildcat Basin Fruitland Coal		
4. Well Location  Unit Letter I: 1850 Feet From The South Line and 790	Feet From The East Line		
2 Township 26N Range 11W	NMPM San Juan County		
Section 2 Township 2 Range 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6435 GL			
Check Appropriate Box to Indicate Nature of Notice, Re	eport, or Other Data		
NOTICE OF INTENTION TO: SUB	SEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING CASING TEST AND CE			
OTHER: OTHER: Surface			
12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, include work) SEE RULE 1103.	ling estimated date of starting any proposed		
Spud @ 1130 hrs 11/18/99. Run 7" 20 lb. J-55 casicement w/59 cu. ft. class "B" w/1/4# celloflake. cement to surface. Pressure test to 600 psi with	Circulate		
A second and second belief			
Thereby certify that the information above is record exampled to the best of my issowledge and belief.  SKINATURE TITLE Vice-presiden	t		
TYPEOR PRINT NAME John Alexander	тецерноне мо. ( 505 <u>) 325 - 1</u> 82		
	• • •		

(This space for State Use) CHIGHAL SIGNED BY CHARLIE T. PERISIN

DEPNTY OIL & GAS INSPECTOR, DIST. 43

NOV 23 1999

APPROVED BY -CONDITIONS OF APPROVAL, IF ANY: