

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 29985

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.
VB-436

7. Lease Name or Unit Agreement Name

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

NOV 24 1999

1. Type of Well:

Oil ☐
Well

Gas ☒
Well

OTHER

OIL CON. DIV.

Dot Com

2. Name of Operator

Dugan Production Corp.

DIST. 3

8. Well No.

90

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420 (505) 325-1821

9. Pool name or Wildcat

Basin Fruitland Coal

4. Well Location

Unit Letter I : 1850 Feet From The South Line and 790 Feet From The East Line

Section 2 Township 26N Range 11W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6435' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Production casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill to 2020' TD 11/22/99. Run 4-1/2" 10.5 lb. casing. Land @ 2016'.
Cement w/268 cu. ft. 2% Lodense w/1/4# celloflake. Tail w/94 cu. ft.
class "B" neat w/1/4# celloflake. Total cement 362 cu. ft. Plug down
@ 1800 hrs 11/22/99. Circulate 3 bbls cement to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander

TITLE Vice-president

DATE 11/23/99

TYPE OR PRINT NAME

John Alexander

TELEPHONE NO. (505) 325-1821

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERINI

DEPUTY OIL & GAS INSPECTOR, DIST. 3

NOV 24 1999

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: