

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30 045 29985
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	VB-436

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	7. Lease Name or Unit Agreement Name Dot Com
2. Name of Operator Dugan Production Corp.	8. Well No. 90
3. Address of Operator P. O. Box 420, Farmington, NM 87499-0420 (505) 325-1821	9. Pool name or Wildcat Basin Fruitland Coal
4. Well Location Unit Letter <u>I</u> : <u>1850</u> Feet From The <u>South</u> Line and <u>790</u> Feet From The <u>East</u> Line Section <u>2</u> Township <u>26N</u> Range <u>11W</u> NMPM <u>San Juan</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6435' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Run GR-CCL-CNL from PBTD (1982') to surface. Perforate Fruitland Coal 1694'-99, 1745'-46 (8 holes); 1842'-44', 1847'-52', 1880'-88' (64 holes). Acidize with 735 gals 15% HCL. Frac Fruitland Coal with 60,000# 20/40 sand in 40,100 gals foam.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Vice-president DATE 12/16/99
TYPE OR PRINT NAME John Alexander TELEPHONE NO. (505) 325-182

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PETERSON

DEPUTY OIL & GAS INSPECTOR, DIST. 43

DEC 17 1999

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: