

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

5. Lease Serial No.

NMNM 104610

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement Name and/or No.

N/A

8. Well Name and No.

Carrie #1

9. API Well No.

30-045-30296

10. Field and Pool, or Exploratory Area

WAW Fruitland Sand- PC

11. County or Parish, State

San Juan County, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1.

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

COLEMAN OIL & GAS, INC.

3a. Address

P O Drawer 3337, Farmington, NM 87499-3337

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1850' FSL and 790' FEL, Section 26, T26N, R12W

3b. Phone (Include area code)  
(505) 327-0356

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> SEE BELOW
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL MARCH 23, 2001 @ 8:00 AM. DRILLED 8 3/4" HOLE TO 140 FT. GL. RAN 3 JTS OF 7" 20# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 126.35 FT. AND LANDED @ 127.35 FT. GL. CEMENTED W/ 55 SACKS CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 4 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOB AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED 6 1/4" HOLE TO 1375 FT. GL. TD WELL @ 1300 FT. GL. @ 3:15 AM ON MARCH 27, 2001. RAN A TOTAL OF 31 JTS 4 1/2" 10.50#/FT ST&C J-55. LANDED CASING AT 1370.45 FT. GL. CEMENTED W/ 105 SACKS CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE. TAILED W/ 55 SACKS CLASS B W/ 1/4# PER SACK CELLOFLAKE AND 2% CALCIUM CHLORIDE. CIRCULATED 1 BBL OF CEMENT TO SURFACE.

OPEN HOLE LOGS RAN SCHLUMBERGER GR/CL/SP/TDL/AIT DATED 03/27/2001.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

(MICHAEL T. HANSON)

Title

ENGINEER

Signature

Date

April 25, 2001

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

REPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

APR 27 2001