

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.
NMNM 104610

6. If Indian, Allottee or Tribe Name

7001 APR 26 PM 3:45

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

CHIPPER #1

9. API Well No.

30-045-30297

10. Field and Pool, or Exploratory Area

WAW Fruitland Sand- PC

11. County or Parish, State

San Juan County, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1.

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

COLEMAN OIL & GAS, INC.

3a. Address

P O Drawer 3337, Farmington, NM 87499-3337

3b. Phone No. (include area code)

(505) 327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

950' FNL and 950' FWL, Section 26, T26N, R12W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other |
| | SEE BELOW |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL MARCH 28, 2001 @ 9:00 AM. DRILLED 8 3/4" HOLE TO 140 FT. GL. RAN 3 JTS OF 7" 20# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 120.00 FT. AND LANDED @ 121.00 FT. GL. CEMENTED W/ 50 SACKS CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 4 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOB AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED 6 1/4" HOLE TO 1325 FT. GL. TD WELL @ 1325 FT. GL. @ 8:00 AM ON MARCH 29, 2001. RAN A TOTAL OF 30 JTS 4 1/2" 10.50#/FT ST&C J-55. LANDED CASING AT 1319.50 FT. GL. CEMENTED W/ 105 SACKS CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE. TAILED W/ 55 SACKS CLASS B W/ 1/4# PER SACK CELLOFLAKE AND 2% CALCIUM CHLORIDE. DID NOT CIRCULATE CEMENT TO SURFACE.

OPEN HOLE LOGS RAN SCHLUMBERGER GR/CL/SP/TDL/AIT DATED 03/30/2001.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

(MICHAEL T. HANSON)

Title

ENGINEER

Signature

Date

April 25, 2001

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

PTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PR 27 2001