**Submit 5 Copies** Appropriate District Office **DISTRICT I** P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico **Energy, Minerals and Natural Resources Department**

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

<u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**Previous Operator Signature** 

| I.   | REQUE                  | ST FOR A     | LLOW                           | ABLE A                | ND AUTHO                              | RIZATION  | N TO TRAN                              | SPORT                                  |  |             |  |  |  |  |  |                             |     |             |              |
|--|------------------------|--------------|--------------------------------|-----------------------|---------------------------------------|---|--|--|--|-------------|--|--|--|--|--|-----------------------------|-----|-------------|--------------|
| Operator Name and Address     Burlington Resources Oil & Gas Company   |                        |              |                                |                       |                                       |   | OGRID Number<br>14538                  |  |  |             |  |  |  |  |  |                             |     |             |              |
| PO Box 4289 Farmington, New Mexico 87499   |                        |              |                                |                       |                                       | I   | New Well                               |  |  |             |  |  |  |  |  |                             |     |             |              |
| 4. API Number 5. Po  |                        |              |                                |                       |                                       | <u>.                                    </u>                    | 1.1017 11011                           | 6. Pool Code                           |  |             |  |  |  |  |  |                             |     |             |              |
| 30-045-30504   |                        |              | Ballard Pictured Cliffs        |                       |                                       | 71439   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| 7. Property Code 7139  |                        |              | 8. Property Name Huerfano Unit |                       |                                       |   |  | 9. Well Number<br>55R                  |  |             |  |  |  |  |  |                             |     |             |              |
| II.  | 10. Surf               | ace Location | nn                             | Huchano               | Unit                                  |   |  | [55K                                   |  |             |  |  |  |  |  |                             |     |             |              |
| UI or lot no   |                        | Township     | Range                          | Lot Idn               | Feet from the                         | North/South   | Feet from the                          | East/West line                         | County   |             |  |  |  |  |  |                             |     |             |              |
| H  |                        | 26N          | 9W                             |                       | 1730                                  | North   | 1115                                   | East                                   | San Juan Co., NM   |             |  |  |  |  |  |                             |     |             |              |
| III.   |                        | om Hole L    | <del></del>                    |                       | <u> </u>                              |   | I                                      | I                                      | la   |             |  |  |  |  |  |                             |     |             |              |
| UI or lot no   | Section                | Township     | Range                          | Lot Idn               | Feet from the                         | North/South   | Feet from the                          | East/West line                         | County   |             |  |  |  |  |  |                             |     |             |              |
| 12. Ise Code   | 13. Producing          | Method Code  | 14. Gas Co                     | nnection Date         | 15. C-129 Permit N                    | Number  | 16. C-129 Effective                    | re Date                                | 17. C-129 Expiration date  |             |  |  |  |  |  |                             |     |             |              |
| F Flowing  |                        |              |                                |                       |                                       |   |  | <u> </u>                               |  |             |  |  |  |  |  |                             |     |             |              |
| III. Oil and Gas Transporters  |                        |              |                                |                       |                                       |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| 18. Transporter  | -                      |              |                                |                       | 20. POD                               | 21. O/G 2   |  | 22. POD ULSTR Location and Description |  |             |  |  |  |  |  |                             |     |             |              |
| OGRID and Address 9018   |                        |              |                                | 282                   | 8276-                                 | 0   |  | and Desci                              | трион  |             |  |  |  |  |  |                             |     |             |              |
|  | Giant Indu             | stries       |                                | A                     |                                       |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| 151618   | El Paso Field Services |              |                                | 28277                 | G                                     |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
|  | El Paso Fi             | ela Services |                                | · ·                   |                                       |   |  | MAD                                    |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              |                                |                       |                                       |   | $\mathcal{A}$                          | A MAR                                  |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              |                                |                       |                                       |   |  |  | <b>3</b>   |             |  |  |  |  |  |                             |     |             |              |
| IV. Produced Water   |                        |              |                                |                       |                                       |   |  | 0/37-5                                 | N  |             |  |  |  |  |  |                             |     |             |              |
| 23. POD  | iced wate              | er<br>T      |                                |                       | 24. POD ULS                           | TR I ocation a  | and Description                        |  | <del></del>  |             |  |  |  |  |  |                             |     |             |              |
| 28.102   | 1778                   |              |                                |                       | 24. 1 OD OLS                          | 1 K Location a  | ind Description                        | " WELZEN                               | Dis Contraction of the Contracti |             |  |  |  |  |  |                             |     |             |              |
| V. Well C  | Completio              | n Data       |                                |                       |                                       |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| 25. Spud Date 26. Ready Date   |                        |              |                                |                       |                                       | 28. PBTD  |  | 29. Perforations                       |  |             |  |  |  |  |  |                             |     |             |              |
| 3/3/2001 3/25/2001   |                        |              |                                | 2,190<br>& Tubing Siz |                                       | 2,159<br>32. Depth Set  |  | 2016-2117<br>33. Sacks Cement          |  |             |  |  |  |  |  |                             |     |             |              |
| 30. Hole Size 9 7/8  |                        |              | 7 7                            | & Tublig Siz          |                                       | 131   |  | 111 cu. ft.                            |  |             |  |  |  |  |  |                             |     |             |              |
| 6 1/4  |                        |              | 2 7/8                          |                       |                                       | 2189  |  | 735 cu. ft.                            |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              |                                |                       |                                       |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| X 77 XX7 11 1  | T . D . t .            |              | <u> </u>                       |                       | <del></del>                           | <u> </u>  |  | <u> </u>                               |  |             |  |  |  |  |  |                             |     |             |              |
| VI. Well 34. Date Nev  |                        |              | Γ                              | 37 Test Leng          | 38. Tbg. Press                        | lire  | 39. Csg. Pressure                      |  |  |             |  |  |  |  |  |                             |     |             |              |
| 54. Date New Off   |                        |              |                                |                       | 36. Test Date 3/25/2001               |   |  |  | SI 124   |             |  |  |  |  |  |                             |     |             |              |
| 40. Choke Size   |                        |              | 41. Oil                        |                       | 42. Water                             | 43. Gas   | 44. AOF                                |  | 45. Test Method  |             |  |  |  |  |  |                             |     |             |              |
|  |                        | <del></del>  |                                |                       |                                       | 212   | !                                      | T                                      | Flowing  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              |                                |                       |                                       |   |  | ·                                      |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              | <u> </u>                       |                       | · · · · · · · · · · · · · · · · · · · |   | ······································ |  |  |             |  |  |  |  |  |                             |     |             |              |
| 46. I hereby certify that the rules and regulations of the Oil Conservation<br>Division have been complied with and that the information given above is true<br>and complete to the best of my knowledge and belief. |                        |              |                                |                       |                                       | OIL CONSERVATION DIVISION  Approved by:  SUPERVISOR DISTRICT #3 |  |  |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              |                                |                       |                                       |   |  |  |  | Şignature / |  |  |  |  |  | Title:                      | 301 | - LOVISON D | 13 I MICT #3 |
|  |                        |              |                                |                       |                                       |   |  |  |  | alling Call |  |  |  |  |  | Approval Date: MAR 3 0 2001 |     |             |              |
| Printed Name   |                        |              |                                |                       |                                       | Approval Da   | ite:                                   | WAR 3 U Z                              | .001   |             |  |  |  |  |  |                             |     |             |              |
| Peggy Cole   | Cunamiana              | (41m)        |                                |                       | ·                                     |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| Regulatory   | Supervisor             | (uw)         |                                |                       | <u></u>                               |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              | <del></del>                    |                       | ,                                     | 1   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| 3/28/2001  |                        | Telephone 1  |                                | (505) 326             |                                       | -64   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| 47. If this i  | is a change            | of operator  | fill in the                    | OGRID 1               | number and na                         | me of the pre   | vious operatoi                         | Γ                                      |  |             |  |  |  |  |  |                             |     |             |              |
|  |                        |              |                                |                       |                                       |   |  |  |  |             |  |  |  |  |  |                             |     |             |              |
| Previous O   | nerator Si             | gnature      | Printed N                      | Vame                  |                                       | Title   |  | Date                                   |  |             |  |  |  |  |  |                             |     |             |              |