SUBMIT IN TRIPLICATI

(Other instructions on reverse side)

| UNITED STATES | | | | | | | |
|----------------------------|--|--|--|--|--|--|--|
| DEPARTMENT OF THE INTERIOR | | | | | | | |
| BUREAU DE LAND MANACEMENT | | | | | | | |

| FORM APPROVED | |
|--|---|
| OMB NO. 1004-0136 Expires: February 28, 1995 | |
| 5. LEASE DESIGNATION AND SERIAL NO. | - |
| NMSF-078641 | |
| 6. IF INDIAN, ALLOTTEE OR TRIRE NAME | |
| 7. UNIT AGREEMENT NAME N/A | - |
| 8. FARM OR LEASE NAME, WELL NO. | - |
| Berger 4 E | _ |
| 30-045-30518 | |
| Basin Takota | |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 22-26n-11w NMPM | |
| San Juan NM | |
| OF ACRES ASSIGNED HIS WELL | |
| <u>N</u> 2 320 | |
| RY OR CABLE TOYLS | |
| Rotary | |
| June 1, 2001 | |
| 34110 1, 2001 | |
| | |
| QUANTITY OF CEMENT | |
| ≈248 cu. ft. & to surface | |
| ≈1,990 cu. ft. & to surface — | |
| MLUNG OMERATIONS AUTHORIZED ARE 201307 TO COMPLIANCE WITH ATTACH SENERAL NEOUBLIMENTS" | |
| Co S | |
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| | |
| CD (via BLM), Patton, Tribe | |

APPLICATION FOR PERMIT TO DRILL OR DEEPEN TYPE OF WORK DRILL 1 DEEPEN | b. TYPE OF WELL WELL 2. NAME OF OPERATOR <u>Cross</u> Timbers Operating Company (505) 324-1090 2700 Farmington Av, Bldg K, Ste 1, Farmington, NM 8740 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) 950' FNL & 850' FEL At proposed prod. zone Same 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. air miles S of Bloomfield 16. NO. OF ACRES IN LEASE 17. No. LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 1,600 18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT, 19. PROPOSED DEPTH 20. ROTA 2634' 6,700' 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6,339' ungraded 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH 12-174" J-55 8-578 24 7-7/8" 4-1/2" J-55 10.5 .700 This action is subject to feetinizal and procedural review pursuent to 43 CFR \$195.3 and appeal pursuant to 43 CFR 3185.4. 4.



cc: BIA, BLM, OC

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM/If proposal is to deepen, give data on present productive zone and proposed deepen directionally, give pertinent dathon subsurface la yions and measured and true vertical depths. Give blowout preventer program,

| R-9 h | Consultant (505) 466-812 | 0 12-14-00 |
|--|---|------------|
| SIGNED SIGNED | TITLE | DATE |
| (This space for Federal or State office use) | | , , |
| PERMIT NO. | APPROVAL DATE | 18/11 |
| and the commence of the part represent on a self-relation and the bolt and the commence of the | The first of the first of the first through the property of the first | 11 (0) |

ich would entitle the applicant to conduct operations therein CONDITIONS OF APPROVAL, IF ANY

*See Instructions On Reverse Side

MENT

District I PO Box 1980, Hobbs. NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088. Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| | | | WELL | LOCAT | ION AND A | CREAGE DED: | ICATION PL | _AT | ECD > | 'SAN JUAN |
|--|----------------------------------|---------------------------------|-------------------------|-----------------|----------------------------|------------------|---------------|-----------|-----------------------|-----------|
| ¹AP | API Number 'Pool Code 'Pool Name | | | | NOV 1 5 2000 | | | | | |
| 38-04 | 15-30 | 5518 | 7159 | 99 | BASIN DAKOTA | | | 4 | | 1 0 2000 |
| *Property | Code | | | | ³ Property Name | | | | *Well Number | |
| 226 | 6/ | | | | BERGER | | | | 4E | |
| 'OGRID ! | | *Operator Name | | | | | | Elevation | | |
| 16706 | 7 | CROSS TIMBERS OPERATING COMPANY | | | | | | 6339 | | |
| ¹⁰ Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lat Idn | Feet from the | North/South line | Feet from the | East/We | est line | County |
| Α | 22 | 26N | 11W | | 950 | NORTH | 850 | EΑ | ST | SAN JUAN |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | East/West line County | |
| | | | | | · | | | | | |
| Dedicated Acres | 1/2 | ¹³ Joint or In | fill ¹⁴ Cons | solidation Code | ¹⁵ Order No. | | | | | |
| NO ALL CHARLE WITH RE ACCIONED TO THE | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | |
| 5264.16' 5264.16' Thereby certify that the information contained herein is | | | | | | | | | | |

true and complete to the best of my knowledge and belief 850' Signature Jeff Patton Printed Name Production Engineer Title 5223.24 5299.80 Date *SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. OCTOBER 24, 2000 Date of Certificate (302-6850) 2628.78' 6857 2641.32



