

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

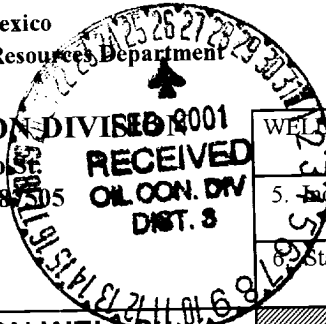
Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DE, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505



WELL API NO. 30-045-30525
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. LG-3735

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator

Coleman Oil & Gas, Inc.

3. Address of Operator

P.O. Drawer 3337

4. Well Location

Unit Letter A 790 Feet From The NORTH Line and 840 Feet From The EAST Line
Section 2 Township 26N Range 13W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6004 GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL FEBRUARY 12, 2001 @ 10:00 AM. DRILLED 8 3/4" HOLE TO 140 FT. GL. RAN 3 JOINTS OF 7" 20# J-55 ST&C NEW CASING. RAN A TOTAL OF 130.45 FT. AND LANDED AT 131.45 FT. GL. CEMENTED WITH 50 SACKS (59 CU FT) CLASS E W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 4 BARRELS (22 CU FT) OF CEMENT TO RESERVE PIT. NIPPLED UP B.O.P. AND MANIFOLD. PRESSURE TESTED B.O.P., MANIFOLD, AND CASING TO 600 PSIG. DRILLED 6 1/4" HOLE TO 1420 FT. GL. TD WELL AT 1420 FT. GL. AT 6:00 AM ON FEBRUARY 14, 2001. RAN A TOTAL OF 32 JOINTS OF NEW 4 1/2" 10.50#/FT ST&C J-55. LANDED CASING AT 1413 FT. GL. CEMENTED WITH 100 SACKS (206 CU FT) CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE. TAILED W/ 60 SACKS (71 CU FT) CLASS B W/ 1/4# PER SACK CELLOFLAKE. CIRCULATED 12 BARRELS (67 CU FT) OF CEMENT TO SURFACE. BUMPED PLUG TO 1000 PSIG, CASING HELD PRESSURE, PLUG HELD. NO OPEN HOLE LOGS RAN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: Michael T. Hanson TITLE: ENGINEER DATE: 02/23/01
TYPE OR PRINT NAME: MICHAEL T. HANSON TELEPHONE NO.: 505-327-7160

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERMAN

DEPUTY OIL & GAS INSPECTOR, DIST. #3

FEB 26 2001

APPROVED BY: _____ TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY:

X