Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APTROVED OMB NO. 1004-0135 Expires: November 30, 2000

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMSF079319

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SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.						
Type of Well ☐ Oil Well			8. Well Name and No. SCHWERDTFEGER A 5F				
2. Name of Operator XTO ENERGY INC	HOLLY PERKINS E-Mail: Holly_Perkins@xtoenerg	y.com	9. API Well No. 30-045-31052-00-X1				
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700		10. Field and Pool, or Exploratory BASIN BLANCO			
4. Location of Well (Footage, Sec., 7	n)		11. County or Parish, and State				
Sec 6 T27N R8W NESE 2500			SAN JUAN COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION		TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off		
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		■ Well Integrity		
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recom	plete 🗵 Other			
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon Drilling Op		Drilling Operation		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal				
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for 16/16/02: Reached drillers TD csg to 7,340.38' KB. Cmt'd 1: 1/4#/sx celloflake & 2% Phen w/2% KCI, 0.2% dispersant, 0	ally or recomplete horizontally, in will be performed or provide to operations. If the operation rebandonment Notices shall be fifted inspection.) of 7,340' KB @ 12:15 p. st stg as follows: 250 sx foseal (mixed @ 12.5 ppg 0.5% fluid loss. 2% Phenometric Procedure 1.5% ppg 1.5% fluid loss. 2% Phenometric Procedure 1.5% fluid loss 2.5% fluid loss	ngive subsurface locations and measure the Bond No. on file with BLM/BL sesults in a multiple completion or recled only after all requirements, inclured. TIH w/176 jts 4-1/2", 10.5 Premium Lite HS (class "H"/pole & 2.01 cuft/sx) followed by 1 useal & 1/4#/sx cello (mixed @	ured and true value of the valu	retrical depths of all pertical depths of all pertical depths of all pertical terms of a Form 31 on, have been completed & C	nent markers and zones. e filed within 30 days 60-4 shall be filed once		
cuft/sx). Cmt'd 2nd stg as folk Phenoseal (mixed @ 11.4 pp w/2% KCl, 0.2% dispersant, 0 cuft/sx). Did not circ cmt to su	ows: 50 sx type "III" w/3% g & 2.98 cuft/sx) followed).5% fluid loss, 2% Pheno uf (TOC designed for 2,4	o extender, 2% gel, 1/4#/sx ce by (tail) 75 sx Premium lite H oseal & 1/4#/sx cello (mixed @	lofiake & 2 IS (type "III" 0 12.5 ppg 8	%)			

5:15 p.m. TOC @ 1,975' by temp survey.

** PRODUCTION CASING WILL BE PRESSURE TESTED AT TIME OF COMPLETION **

14. I hereby certify that the foregoing is true and correct. Electronic Submission #12198 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 06/25/2002 (02AXG0256SE)								
Name (Printed/Ty)	ped) JEFF PATTON	Title	ENGINEER					
Signature	(Electronic Submission)	Date	06/21/2002					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By	ACCEPTED	Tit	ADRIENNE GARCIA tle PETROLEUM ENGINEER Date 06/25/2002					
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ffice Farmington					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.