

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well ☐ Oil Well ☒ Gas Well Other

2. Name of Operator  
BURLINGTON RESOURCES OIL & GAS

3a. Address 3401 EAST 30TH  
FARMINGTON, NM 87402

3b. Phone No.(include area code)  
505.326.9727

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
990FWL 990FSL M-32-28-5

5. Lease Serial No.  
SF-079521

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.  
SAN JUAN 28-5 UNI

8. Well Name and No.  
SAN JUAN 28-5 UNIT 38

9. API Well No.  
3003907229

10. Field and Pool, or Exploratory Area  
BLANCO MESAVERDE

11. County or Parish, and State  
RIO ARriba NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                    | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction          | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon          | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                 | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4-9-01) MIRU. ND WH. NU BOP. TOO H w/180 jts 2 3/8" tbg. TIH w/5 1/2" CIBP, set @ 5090'. Load csg w/220 bbl 2% KCl wtr. PT csg to 500 psi, OK. TOO H. TIH, ran CBL @ 3561-5091', TOC @ 4344'. TOO H. PT csg to 3000 psi, OK. SDON.(4-10-01) Perf Lewis @ 4355-4918' w/30 0.3" diameter holes. Acidize w/1260 gal 10% acetic acid. SDON.(4-11-01) Frac Lewis w/848 bbl 20# linear gel, 1,341,160 SCF N2, 200,000# 20/40 Brady sd. CO after frac.(4-12-01) Blow well & CO. TOO H. TIH w/4 3/4" mill. Blow well & CO. Mill out CIPB @ 5090'. TIH, blow well & CO to PBTD @ 5700'. TOO H w/mill.(4-13/15-01) Blow well & CO.(4-16-01) Blow well & CO. TOO H. TIH w/179 jts 2 3/8" 4.7# J-55 EUE tbg, landed @5644'. (SN @ 5613'). ND BOP. NU WH. RD. Rig released.

Electronic Submission #3701 verified by the BLM Well Information System for BURLINGTON RESOURCES OIL & GAS Sent to the Farmington Field Office  
Committed to AFMSS for processing by Maurice Johnson on 04/20/2001

Name (Printed/Typed) PEGGY COLE

Title

REPORT AUTHORIZER

Signature

Date

04/19/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**NOTED FOR RECORD**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Office