

**Santa Fe**

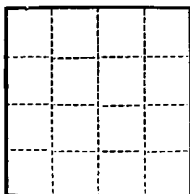
Land Office

Lease No. **078496**

Unit **San Juan 28-7**

(SUBMIT IN TRIPLICATE)

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**August 2**, 19**60**

Well No. **71(PM)** is located **1340** ft. from **[N]** line and **1150** ft. from **[W]** line of sec. **34**  
**SW/4** **Sec. 34** **28 N** **7 W** **N.M.P.M.**  
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Blanco Mesa Verde** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6121** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to dually complete this well in the Pictured Cliffs formation as follows:

1. Set bridge plug in 5 1/2" casing below Pictured Cliffs formation.
2. Run free point & cut off 5 1/2" casing below Pictured Cliffs & above bottom of 7 5/8" intermediate casing.
3. Test & squeeze 5 1/2" casing stub if necessary.
4. Perf & Frac Pictured Cliffs formation.
5. Run retrievable production packer with 2 3/8" tubing to Mesa Verde formation. Run 1 1/4" tubing to Pictured Cliffs formation.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **El Paso Natural Gas Company**

Address **Box 990**  
**Farmington, New Mexico**

By **Original Signed D. W. Meehan**  
 Title **Petroleum Engineer**

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

Section A.

Date **JULY 26, 1960**

Operator **EL PASO NATURAL GAS COMPANY** Lease **SAN JUAN 28-7 UNIT** SF **078496**  
 Well No. **71(PM)** Unit Letter **L** Section **34** Township **28-N** Range **7-W** SMPM  
 Local **1840** Feet From **SOUTH** Line **1150** Feet From **WEST** Line  
 County **RIO ARriba** G. L. Elevation **6181** Dedicated Acreage **158.40 & 318.40** Acres  
 Name of Producing Formation **PICTURED CLIFF & MESA VERDE** Pool **SO. BLANCO PC. EXT. & BLANCO MV**

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?

Yes ☒ No ☐2. If the answer to question one is "no", have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐ If answer is "yes", Type of Consolidation.

3. If the answer to question two is "no", list all the owners and their respective interests below:

Owner

Land Description

Section B.

This is to certify that the information  
in Section A above is true and complete  
to the best of my knowledge and belief.

**El Paso Natural Gas Company**

(Operator)

Original Signed **D. W. Meehan**

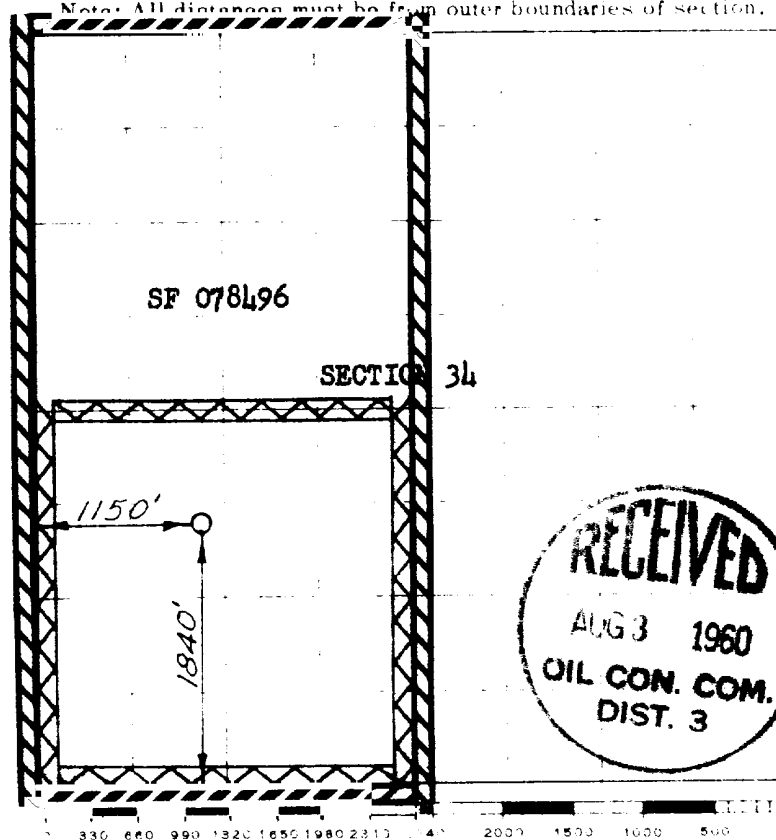
(Representative)

Box 990

(Address)

Farmington, New Mexico

Note: All distances must be from outer boundaries of section.



**NOTE:** THIS PLAT REISSUED ON NEW FORM  
TO SHOW PICTURED CLIFF DEDICA-  
TION. 7 26 60

Scale 4 inches equal 1 mile

This is to certify that the above plat was prepared from field notes of actual surveys  
made by me or under my supervision and that the same are true and correct to the best  
of my knowledge and belief.

(Seal)

Date Surveyed **FEBRUARY 20, 1957**

*David Q. Kilmer*  
Registered Professional Engineer and/or Land Surveyor

Farmington, New Mexico

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION  
AZTEC DISTRICT OFFICE

NUMBER OF COPIES RECEIVED

DISTRICT

SANTA FE

FILE

U.S.G.S.

LAND OFFICE

TRANSPORTER

OIL

GAS

PRODUCTION OFFICE

OPERATOR