



4-UGOS

1-Comm. of Public Lands

2-EPNG El Paso, Farm.

1-Phillips (SUBMIT IN TRIPLICATE)

1-F

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office

Lease No. **SF-079050**

Unit **San Juan 28-6**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 17, 1963

Well No. **102** is located **1850** ft. from **(N)** line and **790** ft. from **(E)** line of sec. **26**

**SE/4 NE/4 Sec. 26**

(1/4 Sec. and Sec. No.)

**28 N**

(Twp.)

**6 W**

(Range)

**104PM**

(Meridian)

**Basin Dakota**

(Field)

**Rio Arriba**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the ~~surface~~ above sea level is **6630** ft. **G.L.**

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

10/12/63 Total Depth 7983'. Ran and set 250 jts. 7985' 4 1/2" 11.6#, J-55 ST&C casing @ 7978', float collar @ 7958', DV tools @ 5872' and 3800'. Cemented 1st stage w/150 ex reg. 2% gel + 1% Haled 9, plug down 6:30 AM. 2nd stage w/160 ex 30/50 permix + Class C + 8% gel, plug down 7:30 AM. 3rd stage cemented w/230 ex 30/50 permix + Class C + 4% gel. Plug down 11:00 AM. WOC



I understand that this plan of work must receive approval in writing by the Geological Survey before operations are commenced.

Company **Beta Development Co.**

Address **234 Petr. Club Plaza**

**Farmington, New Mexico**

Original signed by:  
**JOHN T. HAMPTON**

By

Title **Manager**