

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

RECEIVED  
SLM

94 JAN 19 AM 8:15

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
790'FNL, 790'FEL Sec.24, T-28-N, R-5-W, NMPM

5. Lease Number  
070 FARMINGTON, NM  
SF-079519

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
San Juan 28-5 Unit

9. API Well No.  
San Juan 28-5 U 39

10. Field and Pool  
Blanco Mesa Verde

11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☒ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injunctio

☒ Other - add pay

13. Describe Proposed or Completed Operations

It is intended to perforate and fracture stimulate the the following intervals of the Mesa Verde group. These zones were bypassed during original completion and are all located below the Huerfanito Bentonite @ 4659'. The tubing will be pulled from the well. A bridge plug will be set @ 6476' above the Point Lookout. Selected intervals from 6296-6452' will be perforated and fracture stimulated through tubing and a packer. A bridge plug will be set @ 6246'. Selected intervals from 6165-6215' will be perforated and fracture stimulated. The bridge plugs will be retrieved from the well, the tubing will be run back in the well, and the will returned to production.

**RECEIVED**

FEB 1 01994

OIL CON. DE

DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *Ray B. Baskin* Title Regulatory Affairs

Date 1/14/94

**APPROVED**

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date 20 1994

*Ray B. Baskin*  
DISTRICT MANAGER