

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**SF 078497A**

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

8. Well Name and No.  
**SAN JUAN 28-7 #30**

9. API Well No.  
**30-039-07411**

10. Field and Pool, or Exploratory Area  
**PICTURED CLIFFS BLANCO MESA**

11. County or Parish, State  
**RIO ARRIBA  
NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**CONOCO, INC.**

3a. Address  
**P.O. BOX 2197 HOUSTON, TX 77252**

3b. Phone No. (include area code)  
**(281)293-1005**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1850' FSL & 990' FWL  
L, SEC. 7, T28N, R7W**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |   |   |
|--|---|---|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete      | <input type="checkbox"/> Other _____    |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon        |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal             |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Conoco proposes to DHC this well in the Blanco Pictured Cliffs and Blanco Mesaverde.

*Recomplete Blanco P.C.*



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) **DEBORAH MARBERRY** Title **REGULATORY ANALYST**  
Signature *Deborah Marberry* Date **07/27/2000**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **/s/ Joe Hawth** Title \_\_\_\_\_ Date **NOV 21 2000**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 811 South First, Artesia, NM 88210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals & Natural Resources Department

Form C-102  
 Revised October 18, 1994  
 Instruction on back  
 Submit to Appropriate District Office  
 State Lease - 4 Copies  
 Fee Lease - 3 Copies

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

100 JUL 23 11 14

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |   |  |   |                                |
|---|--|---|--|---|--------------------------------|
| <sup>1</sup> API Number<br>30-039-07411 |  | <sup>2</sup> Pool Code<br>72359                 |  | <sup>3</sup> Pool Name<br>Blanco<br>PICTURED CLIFFS |                                |
| <sup>4</sup> Property Code<br>016608    |  | <sup>5</sup> Property Name<br>SAN JUAN 28-7 #30 |  |   | <sup>6</sup> Well Number<br>30 |
| <sup>7</sup> OGRID No.<br>005073        |  | <sup>8</sup> Operator Name<br>CONOCO, INC.      |  |   | <sup>9</sup> Elevation         |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| L             | 18      | 28N      | 7W    |         | 1850'         | SOUTH            | 990'          | WEST           | RIO ARRIBA |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|   |                                    |                                       |                         |
|---|------------------------------------|---------------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>152.49 | <sup>13</sup> Joint or Infill<br>I | <sup>14</sup> Consolidation Code<br>U | <sup>15</sup> Order No. |
|---|------------------------------------|---------------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |
|--|--|
|  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p>Signature: <i>Deborah Marberry</i></p> <p>Printed Name: DEBORAH MARBERRY</p> <p>Title: REGULATORY ANALYST</p> <p>Date: 06/21/2000</p> |
|  | <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under</p> <p>Date of Survey:</p> <p>Signature and Seal of Professional Surveyer:</p>  |
|  | <p>Certificate Number</p>  |
|  |  |