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Oil Conservation Commission

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STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

1000 RIO BRAZOS ROAD
AZTEC

August 22, 1967

Mr. George Hatch
Oil Conservation Commission
P. O. Box 2088
Santa Fe, New Mexico

Re: El Paso Natural Gas Company
San Juan 28-5 Unit #45, G-36-28N-5W
& San Juan 28-5 Unit #74, K-36-28N-5W

Dear George:

The topography in section 36, 28N, 5W is very rough. The elevation difference between the referenced wells is 605 feet and they are only about 2750 feet apart.

Due to the shape of the non-standard proration units established by Order R-2948, the locations of the referenced wells would be very difficult and excessively expensive to build at any location approximating 790 feet from the nearest boundary of either proration unit.

I recommend approval of both locations.

Yours very truly,

A. R. Kendrick
Engineer, District #3

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El Paso Natural Gas Company

El Paso, Texas 79909

RECEIVED
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ADDRESS REPLY TO
POST OFFICE BOX 990
FARMINGTON, NEW MEXICO 87401

August 17, 1967



Mr. A. L. Porter, Secretary & Director
New Mexico Oil Conservation Commission
Post Office Box 2088
Santa Fe, New Mexico 87501

Dear Sir:

This is a request for administrative approval for an unorthodox gas well location in the Basin Dakota Pool.

It is intended to locate the El Paso Natural Gas Company San Juan 28-5 Unit No. 45 well 1500 feet from the North line and 1840 feet from the East line of Section 36, Township 28 North, Range 5 West, Rio Arriba County, New Mexico. The unorthodox location is desired because of a combination of difficult terrain and the unusual shape of this non-standard proration unit (approved by order No. R-2948).

All of the land surrounding this well is in federal units which are operated by El Paso Natural Gas Company.

Two certified copies of the well location and acreage dedication plat are enclosed along with two copies of the notice of intention to drill.

Yours very truly,

Forrest H. Wood

Forrest H. Wood
Regional Petroleum Engineer

Enclosure

FHW:brs

cc: Emory Arnold

Memo

From

George M. Hatch
General Counsel

To *al,*

Please verify the
topography on the
two enclosed applications.

758/925

George

#45 6750 1560/N 1840/E

#74 7355 1650/S 1695/W

7724' 665 2130 174.5