## EL PASO NATURAL GAS COMPANY

## DEVIATION REPORT

| Name Of Company                 |     | Address     |            |                                       |          |  |  |
|---------------------------------|-----|-------------|------------|---------------------------------------|----------|--|--|
| El Paso Natural Gas Company Box |     |             |            | Box 990, Farmington, New Mexico 87401 |          |  |  |
| Lease                           |     | Unit Letter | Section 28 | Township 28N                          | Range 6W |  |  |
| San Juan 28 <b>-</b> 6 Unit     | 155 | L           | 20         | 2011                                  | E O YY   |  |  |
| Pool                            |     |             |            | Rio Arriba                            |          |  |  |
| Basin Dakota                    |     |             |            | itto mirma                            |          |  |  |

| DEPTH             | DEVIATION | DEPTH          | DEVIATION     |
|-------------------|-----------|----------------|---------------|
| 100°              | 1/4°      | 4687 <b>'</b>  | 1 1/2°        |
| 238'              | 1°        | 5178'          | 1 3/4°        |
| 741 <b>°</b>      | 1°        | 5666'          | 2 1/4°        |
| 1257 <b>°</b>     | 1°        | 6061'          | 2 1/4°        |
| 1528*             | 1 1/4°    | 6585'          | 2 3/4°        |
| 2046 <sup>†</sup> | 1 1/4°    | 708 <b>3</b> † | <b>3°</b>     |
| 2529 <b>°</b>     | 1°        | 7600'          | 3 1/4%        |
| 2741              | 1 1/4°    |                | OFFFIVED      |
| 3260°             | 1 1/4°    |                | AUG 1 1 1971  |
| 3660'             | 1 1/4°    |                | CIL CON. COM. |
| 4160°             | 1 1/2°    |                | 6.37.3        |

I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer of El Paso Natural Gas Company, am authorized by said Company to make this report; and that this report was prepared by me or under my supervision and directions and that the facts stated therein are true to the best of my knowledge and belief.

|               |            |          |                    |              |        | · John Cool |         |  |  |
|---------------|------------|----------|--------------------|--------------|--------|-------------|---------|--|--|
| Subscribed an | nd sworn t | to       | to before me this_ | 5 <b>t</b> h | day of | August      | ,19,71. |  |  |
| 13441         | ./.        | <b>が</b> | /<br>/             |              |        |             |         |  |  |

Notary Public in and for San Juan County, New Mexico