

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 47-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 14914

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

Valencia Canyon Unit

8. FARM OR LEASE NAME

9. WELL NO.

37

10. FIELD AND POOL, OR WILDCAT

Choza Mesa P.C.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 14, T28N, R4W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

1.  OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Jerome P. McHugh

3. ADDRESS OF OPERATOR  
P. O. Box 234, Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
870' FSL - 1170' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7321' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) spud & surface csq

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-20-78

Four Corners Rig #2 spudded 12-1/4" hole @ 6:00 p.m. 5-19-78.  
Drilled to 215' and ran 6 jts 8-5/8" OD 24#, 8R ST&C csq.  
TE 201' set @ 213' RKB. Cemented by WOODCO w/135 sx neat plus 2% CaCl. POB @ 12:45 a.m. 5-20-78. WOC

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs

TITLE Agent

DATE 5-20-78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_